

TODAY'S

WORLD

OCTOBER 1993



**AMERICAN TOUR VICTORIOUS—CAPITOL HILL FINISH
THOUSANDS OF CIS EDUCATORS STUDY DIVINE PRINCIPLE**

Mother's Words and the Word

Anthony J. Guerra
composed at Belvedere, July 31, 1993
during the time Mother was delivering her speech in
Columbus, Ohio

Mother's Words, like the mighty ocean waters cascade upon coarse stones—our human hearts. Mother's tears flowing washing our soiled souls; Her Words cleansing our sordid cities. Gracious waves of true emotion inundate our minds and finally, Father, mountainous man of goodness thunders: *Omnia*,* *Omnia*—Heaven and Earth wedded forever.

From coast to coast, Mother's Words. Like the rising tide surge upon our nation's shores—blessed forever those listening, thirsting for truth can be satisfied. Nature imitates your victory—submerging the midwest as the sky's rain excites the rivers below to overflow. At the end, Mother's Words, deluge of True Love, elicit from heaven's man the call—*Omnia*,



PHOTO: KEN OWENS / NFP

Omnia—transcending time and space uniting eternal mates.

Gracious Mother, bowing to lift the lowly, rushing to save the mighty oppressed by their own iniquities. Like a tidal wave, Your Words flush the senate chambers' opening hearts to God's great cry: True Parents are here for you and me. Now, the ocean's waves have smoothed the rugged rocks on its shores. And at last, joyously together, True Man embraces *Omnia*, *Omnia*.

* *Omnia* means "Mommy" in Korean.



PHOTO: KEN OWENS / NFP

Father at East Garden listens to Mother's speech with brothers and sisters, as he did all of those speeches he did not attend in person.

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Declaration of Return to the Home Country

REVEREND SUN MYUNG MOON
AUGUST 1, 1993
TARRYTOWN, NEW YORK

Translator: Sang Kil Han

THE word "Israelites" means those that are dedicated to standing on the heartistic foundation of God, in the realms of lineage, ownership and heart. Therefore, they must be set apart and dedicated to God. The mission of the Israelites is to live with God on the individual as well as the family level. Simple as that may seem, it will automatically expand to tribes, nations and the whole world.

Adam and Eve were God's second generation. God was supposed to be able to dwell with the third generation and call them His own, but because of the fall this did not materialize. God has to restore the third generation from the fallen world.

High ideals

How lofty are the aspirations of the spirit? The spirit wants to attain the greatest heights possible. Both men and women want to be the best in the world. How can there be eternal peace and happiness if each individual wants to be the highest? Because of the fall it looks as if there can never be peace, happiness, nor the absence of struggle. Since we lost God at the fall, the proper solution to this aspiration is to make God our own.

We reach as high as we can go, and at the pinnacle we find God. Should only one person be eligible to attain that point? The question is how every human being can reach that point. There must be an immense sphere, encompassing both the highest pin-



PHOTO: KEN OWENS / NFP

Now I am declaring the return to home country. Many homelands will make one home country. Three years ago I declared homeland. Now I am declaring home country.

This ceremony is on the first of August. We are starting again. This is a memorial day. Now is the Unification Church's time. The sun is rising. People can compare and choose.



PHOTO: KEN OWENS / NFP

Father prays with Mother at the August 1 celebration. He said that day, "Now you clearly know the way. You have to save your children and your husband, connecting them to True Parents. With that victorious foundation, you can connect with the country, the original ideal world."

nacle and the greatest expanse. Everyone has lofty ideals, and the universe is big enough to encompass all of them. The ideal is to become as tall as possible, as wide as possible, and as long as possible in order to embrace the huge universe.

Like our aspirations, God's embrace extends to the far reaches of the cosmos. God says to us, "You can have as much as you want." Our thoughts and desires have to expand, and we must have an object through which we can accomplish our goals. Through give and take between mind and body, we become bigger. Through give and take with our spouse, we become even larger. There is no limit to how much you can expand.

You may think you have achieved a great deal as an individual, but there is an even further realm for you to reach. God is embracing the universe, so you should at least be able to embrace your spouse. Suppose there is a woman whose mind is so narrow that she chases her husband out after one year. Compare such a woman to the universe, which is so big that it can embrace anything. Would the universe respect her or laugh at her for being so small? [Father makes a spitting noise.] It would despise her.

The ladder of love

For each person there is a ladder enabling him or her to reach true love. How many steps does your love-ladder have? If you say, "I care only about my family," you have attained one step. If you say, "I care only about my own country," you have climbed two steps. Don't American people typically limit themselves to one or two steps? Some don't even go one step, because they don't have a family. God has a ladder of love, too. We want to take after God's ladder of love.

If your mind keeps stretching and you can act on that expanse, what you encompass becomes your property. The bigger your thinking and the more you can carry it out, the greater person you become.

Man and woman should become one so they can expand their realm and embrace a larger area. The man's eye and woman's eye, the man's mouth and woman's mouth constantly have give and take. Mind and mind, part and part revolving, so excitement. As we go round and round, we are excited and uplifted.

Do you fight with your spouse in the morning? When you get up, do you think about what you want your spouse to do for you or what you can do for your spouse? Between man and woman, which one wants to be served by the spouse? [Male voice: woman!] When an American woman sends her husband off to work in the morning, does she expect him to come and kiss her, burdening him, or does she run to kiss him? Which one? You American women: which one? Does it take so much effort to move a few steps to kiss him, instead of asking him to come and kiss you? When a husband comes to work in ecstasy, floating on the clouds because his wife came and kissed him, the office people will notice. If there are three or four people in the world like that, the world will become a different world—Kingdom of Heaven.

If you want to be able to expand or contract at will, you need this. [Father huffs and puffs.] Did you know that the earth itself expands and contracts? It is never the same size. It expands and contracts, like breathing.

All things in existence need not only vertical but horizontal deployment. You can test this theory—take something that you love very much, give it to someone, and see how much more joy you get out of it. By giving, multiplication begins. What you keep to yourself does not multiply. If you give with a true heart, the recipient will want to return to you something bigger. Then, of course, you want to return something even bigger.

Seek to give rather than receive

The country I am speaking about needs both upper and lower spheres, right and left spheres, and front and rear spheres. The country encompasses individuals, families, property and hundreds of thousands of years of history. Here on earth we have to be concerned about three major things: food, clothing and shelter. In the spirit world, there is no need for these.

In 1992, Mother made a victorious foundation, a national base. This year she extended it to fifty states. No one stood against Father and Mother. This means that the lost archangel is now welcoming Eve and the Second Adam.

According to your level of achievement, you have enough to eat and wear, and a place to live in the spirit world. You cannot go below or above the realm which you deserve. If you want to reach a higher place, you have to go through the necessary steps.

Certain groups of people are more frequently on welfare. Whatever the reason may be, they are people who work less than others. In the spirit world, however, there is no welfare. People may think that they can receive money without working and be well off. However, no matter how much money you get for free, you will never become well-to-do. If somebody gives something to you, you should return something, or at least serve them.

Those who love to receive and hate to give will end up in a dark realm of spirit world. Those who join the Unification Church for personal benefit will drop away when there is nothing more to gain. In contrast, those who join the Unification Church with the desire to expand it will never perish.



PHOTOS: CHARLES PATTERSON

New emphasis: home country Honolulu, Hawaii, July 10, 1993

Now I am declaring the return to home country. Home country is naturally bigger than homeland. Many homelands will make one home country. Three years ago I declared homeland. Now I am declaring home country. Did you go to your homeland? I said tribal messiahs should go and serve God in their homeland.

[Father writes on the blackboard.] First is land, second ancestors, and third, living with God. This is our homeland. God must have the land upon which He can love Adam and Eve and where they can live with God. However, this process did not happen because of the fall. Now we must go back and do it. We must return to our home country with our tribes. Both here on earth and in the spirit world, we must bring our family back to the country. We cannot go alone.

After forty years in the wilderness, the Israelites returned to their country. When Jesus lost his body *[from this point, Father gave the rest of his sermon in English]*, the Muslim world took over the home country of the twelve tribes of Israel. The loss of Jesus' body represented the loss of the blessed land.

Kim Il Sung said, "I am the father." Reverend Moon says, "I am the father." The parents separated into two blocs, and the fathers fight. How can they combine into one? Not by pushing power. My mission will be accomplished by surrounding Kim Il Sung, Satan's [chosen] father.

No one opposed us

In Texas, David [Koresh] was fighting the government with weapons. I stood up. All American leaders proclaimed: "This is a dangerous time. Father, don't do that." However, this is our

chance, the time and place for resurrection. Do you understand? *[Translator: Where there is death there is also resurrection.]* Reverend Moon, the real Second Advent, marches on. You can analyze which is the good one, and which is the bad one.

Members objected to me talking about the Completed Testament. I spoke the truth. The fifty-state rallies were victorious. Not one man stood against us. High level people are going down, down, down. Compared to them we are going up, up, up. Ultimately we will surround the Christian world. Who did it? Not Father only. Mother too. This is the victorious foundation. No one can deny us this. Not Satan, not any country, not any organization. Our concept embraces every kind of historical concept.

Where is America headed?

The world is a dungeon of hell. There is no cooperation. The world tells American people, "Yankee, go home." Do American people have a home? No home. Husband and wife don't have children. They are separate, sad. Homosexuality is the terminal point of secular humanism. This is homeland? American people themselves don't like that. I proclaim that kind of concept WRONG!

Everywhere I visit, the older people turn around. They know where this country is heading: to the dungeons of hell, to rolling perishment! Ask American people, "Is there hope for your country?"

I stand here as the central pillar, in the elder position. Americans lost their parents, their family, their nation and their world base. They want to take everything freely. *[Father makes spitting*

*Go to the senators, representatives and ambassadors
and explain. American couples should contact
organizations that can teach this concept, otherwise,
American families and the American nation will disappear.*

noise.] This is the reality in America. I went to the main cities to cast a heavenly bomb. A new age is coming to America. I made the rally on Capitol Hill.

No matter how proud Americans are, they are going down a dead-end road. America doesn't have the real family system. America doesn't have the real nation. I have the formula for both. The grandparents are in the position of king and queen of the past, the parents are in the position of present king and queen, and the next generation are the princes and princesses. The family system is set up centering on True Parents' ideal. The Completed Testament is coming. The sun is rising all over the world. All creatures receive light from the sun.

In America everything that is alive will prosper, center on True Parents, and connect with one center. This is not a concept. There is already a victorious foundation in fifty states, blessed by God. Bring in the roots this morning and connect to True Parents. The individual kingdom foundation, family kingdom foundation, tribal kingdom foundation, and national kingdom foundation will be centered on God and True Parents.

August first is a memorial day

This ceremony is on the first of August. We are starting again. This is a memorial day. Now is the Unification Church's time. The sun is rising.

People can compare and choose. Unification Church members cannot compare with secular people. American people don't have tribes, so I made tribes.

After World War II, Christianity should have taken the Christian concept and occupied the whole world, unifying it under the slogan, "One world under God." From the beginning the purpose of the Christian world was to establish one world under God. Who is the owner? The Second Advent. The Second Advent is God's side, the true son king, the true family king, the true tribal king, the true national king, the true world king and the true cosmic king. God has all authority, and He bequeathed it to the Second Advent. He is the owner, fulfilling the real purpose of the individual. He is making the real family, real tribe, real race, real nation and real world. He is making the real cosmic king's victorious family foundation.

God is following not America, not Christianity, but Reverend Moon. When everything was lost, I had to reclaim True Parents' position. There was no easy way. Satan occupied four thousand years of history. I had to reclaim it. It was a heavy mission, to restore the individual, family, nation, world. How serious a situation it was, you don't know. Mother doesn't know. The children don't know. I had to make a highway for the world.

Who owns that foundation? The first owner is God, the next owner is me, and the third owner is true mankind. No matter how much people oppose my teaching, there is only one way for the world to move forward. When did you pay indemnity on the individual level, tribal level or national level? You didn't pay restitution even for the individual base. I did everything. Why? This is the parents' mission. Adam and Eve made mistakes, so payment must be made by parents.

God made a foundation that never changed. We have to make that kind of absolute system and teach that concept. The parents' mission is to restore the Old Testament (all things) and the New Testament (children). The Completed Testament means parents, and based on parents, property is decided. We must restore all things, restore children, restore parents and restore God's position. This is the kingship of parents, and from this kingship will emerge true childhood and peoplehood. True Parents represent the authority position, connected to the original family of Adam. We represent the vertical height and horizontal breadth of the ideal world, centering on true love. We represent hope.

Plant God's seed on earth

Since you also have that individual value, you can start making that kind of family. Be a tribal subject, a national subject, a world subject and a cosmic subject. Mankind inherits God's living seed and can plant it on earth, horizontally making God's children, God's seed on earth. The bigger family has the most blessed foundation. When the conjugal heart, the parental heart, the brotherly heart and the children's heart become complete, they form a sphere, representing God.

The fruit of everything is marriage. God originally created



Las Vegas, Nevada, July 11, 1993

PHOTOS: CHARLES PATTERSON

We have to build the nation. Restore your personality, your dignity and your position. You have to complete your tribal messiah mission and then register in the heavenly nation.

everything centering on love. Man represents the east hemisphere; he is half completed. No matter how handsome he is, man needs the opposite partner, the woman's hemisphere. Man is the representative of God, who has the life seed.

American women say, "I don't want to marry, but I want to have a child." Why did American women come to that kind of miserable situation? Incest. The American family system has turned upside down. The grandpa occupies the granddaughter. For a woman to receive that kind of treatment is worse than anything. [Father makes spitting sound.] She says, "I don't like man." The grandpa has sexual intercourse with his granddaughter or his niece. She casts aside her parents, grandparents and brothers, saying that she doesn't need them. She is against men. But she cannot live alone. When the woman absolutely doesn't like men, or the man doesn't like women, the comforting partner for the man is man, and for the woman is woman. In this way, incest leads to free sex. How can you call that the original world?

The homosexual man puts his "stick" in this hole. Think about it. [Father spits.] The sexual organ is the most precious place, the love palace. Palace means "the starting house." The original starting house must not change. God wants to dwell in that center. It is the connecting root for the ideal parents, ideal family, ideal nation and ideal world. By falling, mankind lost that and lost everything.

When the woman meets the man she feels an exciting power in her mind and body. When she touches the man close, there is a connecting current, an electric power. Centering on love, man's life and woman's life connect. Man and woman are blessed to be one body, centering on love. The sexual organ is the love palace and the life palace. In that life palace you connect with happiness; you connect with the nation. It is the place of true parenthood, true ownership, true teaching. You can freely connect in sex intercourse in the unified, ideal couple's world.

When man and woman's body and mind mix, their lineages mix and connect into one. With shooting power you conceive children. During her first experience of love the woman feels stimulating, high-level excitement. "Ah-h-h-h. I am happy as a que-e-e-n!" The man says "I am as happy as a king!" All five senses focus here: pf-f-f-f-f! After such a course children appear. Here you find formation, growth, perfection.

The tide is changing

The true language ultimately makes up the true cultural background, true habits and true lifestyle. It takes three generations to make a complete change.

No man can deny that my words are correct. When you go to the spirit world you will find the exact concepts I am teaching. Americans talk about freedom and being joyful. I am telling you to become an ant! American people like

dancing and joking. You don't want to be an ant. You are proud of your cultural background, but you don't have a value system. The Japanese always occupy everything. You don't have ownership, because it is changing to the Eastern world. The tide is changing due to heavenly destiny. This time compares to the Korean War. The spirit world is coming, so I am pushing.

Universal existence combines both vertical and horizontal dimensions. America doesn't have a vertical pillar. Americans need ninety degrees and Koreans need ninety degrees. They should combine. Germany, Japan and America were enemies, so they should make combinations with each other.

People have horizontal and vertical characteristics. The mind is vertical and the body horizontal. There is only one central, vertical position, that of true love. True love is the royal pillar. It takes the subject place forever. If you take such a position, everybody will automatically connect with it.

Home nation is our purpose

I sent you back to hometown. Hometown is not our purpose; home nation is. The Israelites had hometowns, but they didn't have their home nation. They needed to connect to the Messiah to found their home nation.

America represents the Christian world because it inherited the Israelite family system. However, after World War II they did not connect with the Second Advent. For the first time in history, the real husband was in this world. He appeared in order to find the real wife. The unity of Cain and Abel is the foundation for the bride's position. After World War II, England was in Eve's position, America in Abel's position, and France in Cain's position. Anglo-Saxons connected with England founded America. Eve, Abel and Cain were planted on the individual level, and the harvest was on the world level. The enmity between mother and son and between brother and brother bore fruit on the national level. England fought America, and Eng-



Billings, Montana, July 12, 1993

*Shouldn't children connect with the parents' foundation?
True Parents' children have to inherit that tradition. In the
three biggest cities—New York, Los Angeles and Chicago—
they should proclaim what True Parents taught.*



PHOTOS: CHARLES PATTERSON

Sioux Falls, South Dakota, July 14, 1993

land fought France. However, during World War II they became Allies. God made the fruit. On the other side, Japan was Eve, Germany was Adam, and Italy followed, like an Archangel.

The Old Testament contains the promise of the Messiah. The Israelites had absolute faith in that promise. Elijah, the heavenly-side Cain, came to clean up the way for the Messiah. Elijah ascended nine hundred years before Jesus in a fiery chariot to heaven. Then John the Baptist came in the heavenly Cain position, and all Israel could have followed him to the Messiah.

Jesus said John the Baptist was Elijah, meaning that he himself was the Messiah. The Old Testament portrayed the Messiah as a powerful figure, a king. Jesus was the son of a carpenter; they did not see that as a messianic position. Also, everyone knew that he was the fruit of illicit love.

Who was Jesus' father? Christians say that Jesus was born to a virgin. Without man is it possible to conceive? [Impossible.] Who is Jesus' father? [Zachariah.] Who taught that? [You did.] Several times in six months I said that. Who is Jesus' father? Zachariah.

Now America is in the Cain position, Korea is in the Adam position, and Japan is in the Eve position. Japan and Korea were enemies, and Japan and America were enemies. Do you like

Japan? [Silence, then laughter.] Do you like Japan? [Yes.] Forty years ago they were your enemy. The Old Testament, New Testament and Completed Testament centering on God made a new foundation. I am in the bridge position between the secular world and heaven. This is God's secret, not mine. The owner is God. Centering on true love, everything becomes complete. The Messiah stands as the owner, inheriting everything.

You can inherit ownership by following the formula way. Have absolute faith. Those who analyze everything to see how it can benefit your viewpoint cannot endure indemnity. Get rid of your concepts and connect to God's side. Follow Adam's way. Follow the Eve nation. Don't just follow but dedicate yourself to Japan and the Adam nation. Take the servant's position.

The corruption of God's ideal

You don't like it when I say that America and the Western world stand in an archangel position. The archangel position didn't have partnership. Free sex denies partnership and disconnects people from the family system, losing grandparents, parents, conjugal love and children. Satan takes people to the dungeon of hell. The mission of the satanic archangel position is to destroy the original ideal base, corrupting the ideal of creation. America is the exhibition hall of free sex, homosexuality and lesbianism. One generation can wipe out humankind. If Satan makes all humankind crumble, even God cannot remake the ideal world.

American husbands say, "I cannot go back home. My wife is like a devil." Parents cannot go home because their children took over ownership, like a devil. People completely deny their parents. Satan made this foundation.

Christianity received so much persecution throughout two thousand years. They achieved prosperity. After World War II, America was in the king's position of the free world. It held the leader's position, enjoying great prosperity and absolute ownership. This one independent nation should have formed one world under God. It had a glorious, valuable position. After World War II, the victorious free world turned back to Satan's side. The Korean War represented a complete breakdown. How could one small Korean guy connect to all the world? Nobody could believe it.

Regardless of the opposition, the Messiah is correct in God's viewpoint. God's side is hit first and then takes over. For forty years, every individual, family and nation opposed me. Did America or any nation say, "We will help and follow Reverend Moon"? No. Pf-f-ft. After Danbury I ascended into heaven, just like Jesus. Now, seven years after Danbury, that position is restored.

The proper positions

The American government denied me, but it will ultimately recognize me. It cannot oppose me forever. Is my way declining or prospering? [Prospering.] Will it end or keep marching on? [Keep marching on.]

America and the Christian world failed to make the worldwide bride foundation, chasing me into the wilderness, like

Families in the Cain position will connect with families in the Abel position and True Parents' family to make a worldwide foundation that will eliminate Satan's settlement on the earth.

Jesus. John the Baptist did not connect with Jesus, so he lost everything. Jesus went to the wilderness, and the nation of Israel was chased into the wilderness, too.

Cain and Abel must combine and connect with Eve. This is the time of the Second Advent. All nations will become one, making one world under God. For the first time in history, religious and cultural backgrounds will unite to form the national base for the ideal, peaceful world. Those countries have to unite with God's side and connect to the Messiah.

In this country, man is in the archangel position. Centering on man in the fallen position, people cannot find the Messiah. Man's fallen position keeps people from finding the ideal world. American women deny archangelic men and pursue free sex. In American families, women are like queens, grasping all the power in the family. The husband is like a servant, saying "I want money. I want to spend this much today." The angel gave Eve that authority.

The true husband went through training from World War I to World War II. But women did not meet the original husband and chased out the Second Advent. Now the second generation in the Christian world oppose God. After World War II there has been a vacuum in the free world. God permitted it. Kh-kh-kh! Satan corrupted God's ideal. Americans like sexual jokes. Satan completely occupied this territory. No one can take a stand against that kind of phenomena. People deny the nation, the society and the family.

Did I sit down and disappear after that release from the dungeon of hell? No matter how much I was pushed down, I didn't die but was lifted up. For seven years the Western world opposed this new world. During the seven years I made the victorious foundation.

Stand at the zero point

The crossing point between the two worlds is the zero position. To stand in the center you must have no concept. The Japanese women need to say, "I am not Japanese." If you are recognized as a Japanese woman, think of that as being connected to Satan's tradition. The same applies to Americans too. When people ask if you are Jewish, say that you belong to the heavenly race.

The zero point is the place of change. Those who are off the zero point are Satan's type. Those who are completely on the zero point are God's type. Even one percent difference distinguishes between Satan's world and God's world. No matter how difficult your situation is with fallen ancestors, unless you reach the zero point and pass through it you cannot connect with the Kingdom of Heaven.

Don't say, "True Parents never taught me." I am teaching the correct system. How can you take the individual viewpoint, family viewpoint or tribe viewpoint, as opposed to the cosmic viewpoint and God's heart? If you lose every-

thing, will you blame your difficulty on me?

You have to realign yourselves and make a complete foundation. True Parents are raising the vertical ladder which fallen people need to climb. Keep looking up. It's fearful, isn't it? The only straight ladder is True Parents' ladder.

On April 10, 1992, women representatives gathered from seventy-two nations in Seoul for a victorious conference. From there we proclaimed women's liberation all over the world. Which direction should liberated women take? Mother's way. There is only one way, and Mother is following me. People change their minds and change the color of clothes they wear. Everywhere Mother goes she wears pink. Wear the color pink, and connect with Mother.

There is one women's tree. Mother is the central root and central trunk. [Father draws on the blackboard.] Satan has a deep root, but Mother's root is deeper. If you connect with that, growing will be no problem. For the first time, the world's women are connecting with my teaching. All women ultimately need to connect with Mother. Their lines are thin and they need to connect with Mother's big line. Women all over the world connect to the Women's Federation for World Peace. It is the most powerful women's organization in history, because it connects the providential viewpoint to women's organizations.

When all womankind comes to God's side, they represent one woman. God looks at all humankind as one woman and one man. Man represents the archangel position, the woman Eve's position, and I the husband's position. This is the horizontal expansion of the family foundation.

Expansion of messiahship

The center of the nation is the family. I sent out tribal messiahs. The foundation to stand as a tribal messiah is the family messiahship. The family messiahship is the formation stage,



Oklahoma City, Oklahoma, July 15, 1993

PHOTOS: CHARLES PATTERSON

No matter how hard you worked in the past, the final purpose of the tribal messiah mission is to save one hundred sixty people, representing the one hundred sixty nations.

tribal messiahship is the growth stage, and national messiahship is the perfection stage. This is horizontal restoration, connecting family, tribe and nation. The world "Messiah" is the trunk position. There is one trunk position. That is my position. I made the original victorious trunk: the family trunk, tribal trunk, national trunk and worldwide trunk. It expands horizontally as Mother connects with all women.

After World War II, the Christian world was standing in the heavenly archangel position. The Christian world was in the Abel position and the free world in the Cain position, making preparations for the bride, the queen, the owner of the earthly palace. However, they opposed the Second Advent, following the pattern of the Old Testament Age.

In 1992, Mother made a victorious foundation, a national base, as she fought to digest the Christian world. This year she extended it to fifty states. No one stood against Father and Mother. This means that the lost archangel is now welcoming Eve and the Second Adam.

The American archangel is following Mother, restoring the original situation of Adam, Eve and the archangel. Now the archangel is being influenced. In the US capital, True Parents and the Completed Testament Age was proclaimed. Next it will be proclaimed to all the embassies, restoring the lost foundation after World War II centering on America. The free world will come back to me again.

Go to the senators, representatives and ambassadors and explain this. American couples should contact organizations that can teach this kind of concept. Otherwise, American families and the American nation will disappear.

Do you have my guts?

This is the crucial confrontation. Japan and Korea are making noises. I say, "I don't care." How about you? Are you connected with me? Do you have my guts? Huh? Huh? Do you have my guts? You did not cross the forty years of wilderness. Centering on me, you will restore the home town and home nation. We have to build the nation. Restore your personality, your dignity and your position. You have to complete your tribal messiah mission and then register in the heavenly nation.

Through the women's organization, Mother embraces the children. Once the center is set up, to embrace children is no problem. From now on, women have to take this position and connect with the original husband. Your husband is in the archangel position. The children stand in the position of Adam's seed, connecting to Eve. When Cain and Abel unify, they can connect to the Father's position and become one with True Parents' family. When the mother and children welcome the Messiah and completely follow him, they can be blessed and move to God's side.

The worst fallen archangel did not overturn my victory. Father and Mother are the center. At the time of the fall, the archangel took the mother to his side. Now the archangel must connect to the Eve nation and help it. Mother goes in September to Japan. On Capitol Hill, the fifty states of America welcomed Mother. If Japan goes against that, Japan will be a barbarian nation. Those who don't know the Christian concept



Jackson, Mississippi, July 16, 1993

are barbarians.

Japan should combine with Korea. The Archangel, Eve and Adam nations should combine. Who made the separation on the Korean peninsula? America and Japan. America represents God's archangel, China the Asian archangel, and the Soviet Union the worst archangel. Those three archangels, along with Adam, want to occupy Japan. I am the original husband. I surround those three archangels and ask, "What are you doing? Do you have ownership?" Only I can make a peaceful world. They cannot unite in their opposition to Japan. The outside world cannot deny the actions of the Unification Eve. The secular world will disappear. [Father spits.] Eve, the archangel and Adam will connect in an unbreakable partnership.

The starting point for the new nation

Korean women are the elder sisters, the Japanese women the younger sister, and the women of the world the youngest—three generations connected by one line. The women and children combine to form the family foundation. For the national foundation, Mother and the archangel connect with the Father. All individual, family and national foundations will connect, and South Korea will be stirred up, centering on me. Ultimately, North Korea will be no problem. Satan, the fallen archangel, will connect with the heavenly archangel position, centering on America, Red China, and Russia, and Eve's country. Their position is getting narrower, while my position is expanding. Unless he follows me, Kim Il Sung will pass away. China says that after Kim Il Sung dies, they will no longer recognize North Korea as a country. Through this kind of phenomena we can unify the Korean peninsula.

PHOTOS: CHARLES PATTERSON

You have to live in your hometown three more years. You need to eat and digest the elements from the original land. Like a child, drink the water and eat the food there. That is Abel food.

PHOTOS: CHARLES PATTERSON



Columbia, South Carolina, July 17, 1993

Go through Satan's side, through Cain and Abel, and through the fighting world. No matter how severe the situation in front of us, we will pass over. You have to have that confidence and that determination. Today, August 1, commemorates that determination. After July, all this area [Father writes on blackboard] is turning. Eve is the center for Cain and Abel. The archangel follows Eve, and then the Eve nation and Adam nation connect. Today, August 1, is the exact starting point of that nation. This is the parents' world and the Completed Testament age. The world will welcome me and the Unification Church, and within several years, the world can be put in order.

We have to save the nation. Today's motto is, "New Family, Independence, Home Town." Every country will follow our example, and there will be no persecution. I am making a three-level organizational system. You need to be trained according to that orderly system. You have to have tradition, education and action. Carry out God's tradition and True Parents' tradition, connecting with God's viewpoint of history. Following my example, you have to construct something yourself, without help from anyone. Be independent, and then help others. Don't take a debtor position. No matter how difficult it is, add something to the heavenly side every day. Follow God's tradition working and adding to the other side. Then you will be welcomed into the Kingdom of Heaven.

For the sake of the nation, we march on. The mission of blessed couples is to form the ideal nation. How important the tribal messiah mission is! Without connecting with this mission, you cannot stand on the earth world or spiritual world. After you complete your tribal messiah mission, you have to register as citizens of the nation. How big your tribe is will connect with the happiness you will possess forever in the heavenly world.

Children connect with Parents' foundation

True Parents made a proclamation and got the victory in fifty states. Shouldn't children connect with the parents' foundation?

In the twelve cities where I spoke, True Parents' children have to inherit that tradition. Especially in the three biggest cities—New York, Los Angeles and Chicago—they should proclaim what True Parents taught. My children, as the Abel-position children, will now take that role. You, as Cain-position blessed couples, should connect with that base. In this way, families in the Cain position will connect with families in the Abel position and True Parents' family to make a worldwide foundation that will eliminate Satan's settlement on the earth. Your couple and your children have to do this. For the first time I am teaching that all blessed couples have to go this

way. This is the tradition that the family, nation and world have to follow.

Centering on Father's family, four blessed children and their families—representing East, West, South and North—will make a sacrifice. No matter how difficult the situation of their family is, they want to protect Father's family. You have to obey the principle, sacrificing and dedicating yourself one time without complaint in order to protect Father's position. If you don't have that kind of tradition, you have to set it, centering on True Parents' blessed couples. The Cain-side blessed couples have to inherit the tradition through True Parents' family blessed couples. From there you will automatically connect to the direction of twelve tribes and seventy-two elders. Otherwise, you cannot enter the world of the Israelites.

No matter how hard you worked in the past, the final purpose of the tribal messiah mission is to save one hundred sixty people, representing the one hundred sixty nations (like the one hundred sixty nations that participated in the Seoul Olympics and the one hundred sixty member nations of the United Nations). At the time of the Seoul Olympics, all one hundred sixty nations passed the period of indemnity, centering on True Parents.

No matter how difficult your situation is, you have to live in your hometown three more years. Why three years more? You need to eat and digest the elements from the original land. Like a child, drink the water and eat the food there. That is Abel food, not Cain food.

Did I end my work here in a diminished way or a victorious way? [Victorious.] Now you clearly know the way. You have to save your children and your husband, connecting them to True Parents. With that victorious foundation, you can connect with the country, the original ideal world.

[The translator prayed, and then Father invited everyone age fifteen and older to East Garden.] ■■■

[Edited for Today's World.]

Mother Speaks to Nevada Family

July 11, 1993
Las Vegas, Nevada

We have not heard Mother speak often in the past and the Today's World editors are grateful to be able to offer Mother's words here as we have in the past few issues. After giving her speech "True Parents and the Completed Testament Age" to an audience of guests in Las Vegas, Nevada, Mother spoke at length to local church brothers and sisters, offering them guidance and encouragement. Here are excerpts from her comments.

Translator: Peter Kim

DON'T you want to deliver this speech to every single person in this world without exception so no one can say, "I didn't have a chance to hear the truth? [Yes!] How old is Father? [Seventy-three.] Getting up toward eighty, right? How many more years do you think Father will be in this physical world? What about another one hundred years? [Yea-a-ah!] I appreciate your heart, yet if Father lives in this physical world too long, it means Father will have to endure a lot more suffering and persecution. Do you have the confidence to say that you will give nothing but joy and happiness to Father so that he can spend the rest of his life without any difficulties? [Yes.] How would you do that? Those brothers and sisters who belong to the Las Vegas church, raise your hands, please.

Tell me about the entire state of Nevada. What is the population of the entire state? [One million.] Well, Unification Church ministries started earlier in this country because missionaries

came before Father and Mother arrived here. However, the main thrust of this ministry really began in 1971, when Father himself came to this country, and this year is the twenty-third year of our ministry since his arrival. Yet, even though you have one million people here, when I came to this city, I found not even twenty Unification Church members in this state. In twenty-two years, you gained only about twenty members. If you want to restore the entire population of this state of Nevada, how many more years do you think you would need? This is a serious matter. Man's physical life is limited.

Isn't this year a special year? [Yes.] Why so special? Because this is the dawning year of the Completed Testament Age, the new age. What is the meaning of the Completed Testament Age? True Parents and what? This is the time when we can live with True Parents and God together.

Teach your tribe about True Parents

Suppose you live with True Parents and God together at this point. Do you think God and True Parents feel comfortable with us? Even at this very moment when we look at the world, we see so many people, thousands and thousands of people dying, passing from this world into the spirit world without hearing the words "True Parents," without learning about God and True Parents. Sooner or later, without exception, we will all have to join the spirit world, won't we? Then, suppose as individual blessed couples you join the spirit world. Will those ancestors and spirits who have already gone there before you, welcome you because you are a blessed couple? Many of those spirits who have gone there before you will criticize you, accuse you, and even curse you by saying, "At one point you and I were living together in the physical world during the same time period. Because you didn't teach me about True Parents, didn't give me a chance to learn about True Parents, I didn't learn about them and I went off to the spirit world in ignorance.

"If you had only told me about True Parents while I was living in the physical world, I would have done something much more

PHOTOS: CHARLES PATTERSON



What is the meaning of the Completed Testament Age? True Parents and what? This is the time when we can live with True Parents and God together. (Photo was taken in Wilmington, Delaware, July 18, 1993.)

He has dedicated over seventy years of his life to God and humanity, and he has been constantly fighting against Satan, sacrificing his sleeping hours and his food, as well as all kinds of personal privileges.

valuable for God and True Parents than I was able to do. I would be here in the spirit world in a better position. But because of you, I didn't have a chance." That's the way they will curse you.

The importance of living for others

Our individual life doesn't begin and end with us. It is always interrelated. Vertically, our life must be connected to our ancestors and to our coming generations. In other words, we must live our life in this world with three generations together: grandparents' level, parents' level and children's level. Based upon that experience and foundation, we also must expand our spiritual life. In other words, we need a lot of spiritual children with us, and have them together with us in the spirit world. That is the only way we can have enough space in which to live when we join the spirit world. Otherwise, though we are blessed couples, if we join the spirit world without experiencing this kind of life in the physical world, including keeping our spiritual children together, we will live in the spirit world alone, having just one little spot to stand on, without anybody around at all.

Is that what you want? Do you want to live your life without sacrifice, comfortably, in luxurious circumstances? Or do you want to live your life poorly and humbly like a beggar? Which way is better? Do you want to live your life just for yourself and pass unchanged into the spirit world, or do you want to devote your life to humanity and have many good people surrounding and supporting you? Second choice? Well, we have been living in the New Testament era up to this point, and now the new era, the Completed Testament era, has started. Our lives must change, don't you think? Even today, while you watched the audience come, listen to my speech, get inspired, excited, and applaud enthusiastically, didn't you feel great?

If you are guaranteed to be able to restore more lives, can you bring more people than this to my speech? If you work harder to restore those people, can you bring more of those people with you to the spirit world to surround you? Do you think, if you are fully aware of these facts, you could just sit around or would you work harder? [Work harder.] You couldn't stand still, right? From now on, I don't want to hear, "Yes, Mother, I will work harder," just by word, but I want to see your results, your actions.

Father has given the example countless times during these years. From True Parents' point of view, they completed their mission, everything is accomplished. By now, Satan has totally surrendered to True Parents, therefore, when God looks at True Parents' situation, He feels really sad because True Parents are still working hard on the front line. True Parents don't have to do this, but still they are doing it. Throughout his life, Father never slept more than three hours a day. Even now, he is living that way. Think about it. It's easy to talk about, but we are not just referring to one or two days or a couple of weeks of living like



If we truly understand that, we have received this glorious blessing of the Completed Testament Age, we should cry out with joy! (Photo taken in Providence, Rhode Island, July 19, 1993.)

that, but his entire life has been spent this way.

Let's look deep into our hearts to examine what kind of life we have been living up to this point. Perhaps because we grew up in this country and society is set up this way, our life has been easy. Even though you have directions from Father, specific teaching from Father and myself, many times you get influenced and affected by the environment and surroundings. You allow yourselves to be swayed by momentary urges. For example, if you want to swim, you go swimming, if you feel tired, you go to sleep. Only after doing all these things you may feel, "Oh, Mother said I should do this; this is my mission, so now I have to think about my mission." Even though the mission should be our priority, you do your own things first and your mission is often considered secondary, not primary.

True Parents' desperation to restore America

Right now I feel totally exhausted, because today I realized that this city of Las Vegas is the base of many crimes and decadence. It is sometimes considered the dungeon of hell. When I felt the heart of God wanting to restore even this hell back to heaven, I became sorrowful and was in tears during the speech which you witnessed. I became very serious and shed tears many times, giving all my energy to the audience to inspire them. Spiritually and physically I am totally exhausted at this point.

I cried today during the speech whenever I thought about God's situation and the situation of Father, particularly Father's

PHOTOS: CHARLES PATTERSON

Father alone has been fighting for the sake of God and humanity, and finally he won this victory of True Parents and the Completed Testament Age, which he is now proclaiming.

life course. He has been fighting spiritually and physically throughout his life against negative society and against all kinds of spiritual attack. Through all this persecution he had to abuse his physical body. Many times he disregarded eating, sleeping or resting, all of which was needed by his body. Because of this, Father has been dealing with fatigue and lack of sleep and difficulty all his life, yet Father's conviction has always been absolute. "I, True Father, I am the one who can liberate God's agonized sorrowful heart. I am the one who can save all of humanity. I am the one who can eliminate Satan from mankind." That's why when I thought about it, I couldn't stop crying.

I am truly hoping that you can understand even one tenth of the seriousness of my heart. I think back to the times Father and I have spent in the past, all of which have been on a very difficult path, the path of indemnity, and all the persecution and the negativity we had to deal with. I think of that past time period and how finally, upon that foundation of indemnity True Parents won the victory and came forward with the glorious proclamation of True Parents and the Completed Testament Age—it is truly the greatest blessing for mankind.

Therefore, if we are truly genuine Unification Church members, we cannot stop crying, bursting out in joy and sorrow and sadness. If we truly understand, we must have enough heart to cry, not just because we feel sad, but also, because we have received this glorious blessing of the Completed Testament Age, we should have the heart to feel joy and happiness. We should cry out with joy! You blessed couples must not forget for one second of your life that you are responsible as blessed couples to create the environment, create the world, so that True Parents feel comfortable and True Parents can live in joy and happiness.

In order to be that kind of person, we must fulfill our mission responsibility, not just for our own sake, but, gratefully remem-

bering that we are only here because of our ancestors' good work, we must in turn take responsibility for our mission for the sake of our children and coming generations too. We know we have the physical ability to do this. However limited a time we may have in this physical world, we must do our utmost day and night to create a foundation so that God and True Parents can live comfortably in joy and happiness. Can we do that? [Yes.]

Take example from Father's life

I am telling you that if you keep your old bad habits and the way of life we have been living up until this point, we won't be able to save the two hundred twenty million Americans living in this country. Furthermore, there are five billion people in the world. We must have created a new lifestyle. How should we do this? Mother reminds us to think of Father's entire life up to this point. He has dedicated over seventy years of his life to God and humanity, and he has been constantly fighting against Satan, sacrificing his sleeping hours, his food as well as all kinds of personal privileges. Only Father alone has been fighting for the sake of God and humanity, and finally he won this victory of True Parents and the Completed Testament Age, which he is now proclaiming.

Yet when we look at the world, it is not completely ready for this message, but because of the foundation of victory True Parents have reaped, as I go around the country giving this special message to many prepared people from the outside secular world, they receive it like raindrops in the desert. They really feel like they are reborn by this truth. In this speech I harshly criticize America, saying she has failed, if she doesn't follow God's will she will perish—yet the people still don't shout against my proclamation, they quietly listen, despite that kind of judgment. They know this is the truth. They receive it and they are inspired.

For example, yesterday, a leader reported that he brought a guest, a VIP to my speech, and this VIP's response was, "I don't know why, but I feel happy. I am really excited about this speech." People who come to my speech, particularly those who are prepared, get excited and feel reborn. They feel they have now a new life to live. We are the ones now who must give birth to these dead people and give them new life so that they can become new people. This is the way we can also liberate God's agonized, sorrowful heart.

In order to do that, we must run from now on, if we have been walking in the past. If we have been running, from now on we have to fly. That's the only way we can do it. In other words, if we devoted ten hours a day for the sake of the mission we received from God and True Parents before, from now on we have to give even more than twenty-four hours a day to do



Mother poses with the Blessed Children's Choir created especially for her speech in Boise, Idaho, July 20, 1993.

PHOTOS: CHARLES PATTERSON



You allow yourselves to be swayed by momentary urges. Even though the mission should be our priority, you do your own things first and your mission is often considered secondary, not primary. (Photo taken in Fargo, North Dakota, July 21, 1993.)

our mission. Shall we do that? [Yes.] Are you sure that you promised me that you will do that? [Yes.] I am asking you, until 1995, are you sure you will do your absolute best to restore this entire country of America. Will you do that? [Yes.] I can't believe it. What about if I give you a little more leeway? What about until the year 2000? Will you do that? [Yes!]

By the year 2000, how old do you think Father will be? [Eighty.] Father, as you heard over the phone, is in Kodiak, Alaska. His daily schedule is so rigorous, so tight, that even the young brothers and sisters who accompany Father and serve him there all look for a few minutes here and there to rest.

Diligent study & prayer gives power & energy

I am giving my testimony. It was during this speaking tour in this country, as Father delivered this proclamation to the people of America, that I really became serious, really thinking about God's heart and Father's heart. How desperate Father is to give this message to the entire world! With that kind of heart, whenever I prepare to deliver this speech, I keep studying and reading and praying and I get new inspiration, new knowledge, new power and energy. I am telling you that if you do the same thing, continue studying this truth, this proclamation—praying about it and utilizing it—you will receive energy and power to go out and do your mission.

Father is the body of this truth, the very truth itself, therefore, Father didn't have to practice over and over when he was going around the country giving the message to twelve major cities, yet he put hours and hours into practicing, studying and praying before he delivered it in every city. Because of the effort and prayer he put into that speech, whenever he gave it, Father lit a fire under the audience people and lit up their lives. If Father prepared this way, what about us? How much more do you think we have to prepare?

Prayer, action and effort

When any mother becomes pregnant and gives birth to a child, it takes about ten months. Even an ordinary mother puts in a lot of prayer and effort for the sake of the baby. That's because it is the best way you can give new life to a person. By the same token, we received the mission to give birth to all five billion people on this earth. What kind of quality of work do you think we have to have in our daily life in order to complete this enormous mission?

In conclusion, I ask you to make a new determination today to drop your past, whatever quality of life that past contained—old habits, old ways of life—right here at this moment and have a new commitment to live life according to Father and Mother's teaching. If you have the conviction to be reborn today, and you want to prove it by your action, effort, and resemblance to True Parents in terms of your quality of life, so that you may restore this country of America as well as the entire world, and on that foundation you may join True Parents and God to rejoice, sing, and dance together with them, living

eternally with True Parents—if that is your determination, please stand up. ■■

(Edited for Today's World)



We received the mission to give birth to all five billion people on this earth. What kind of quality of work do you think we have to have in our daily life in order to complete this enormous mission? (Photo taken in Omaha, Nebraska, July 22, 1993.)

TRUE FAMILY PORTRAIT TREASURES



CONGRATULATIONS
to Hyun Jin Nim and Jun Sook Nim
on the Birth of
Their New Heavenly Son
Shin Joong Nim
on September 17, 1993
 (August 2, 1993—lunar calendar)
信重 (Faith; Man of depth and importance)



Top l.: Hyo Jin Nim (l.) and Jeung Jin Nim (r.) pray at the celebration of Jeung Jin Nim's eleventh birthday (June 14, 1993).

Top r.: Father (center r.) and Mother (far r.) watch as Soon Ju Nim (center l.) assists Kook Jin Nim, as he cuts the cake to celebrate his twenty-third birthday (August 1, 1993).

Far Right: Hyun Jin Nim (l.) holds Shin Won Nim on his lap while Jun Sook Nim (r.) holds their new son, Shin Joong Nim, born at 8:09 p.m., weighing in at 8 lbs. 11 oz.

Right: Shin Joong Nim.
 (Photos: Ken Owens/ NFP)



Day of Liberation for America

Dong Moon Joo
August 1, 1993
East Garden, New York

FATHER and Mother always expected bigger gatherings for their speeches, and we always felt sorry that we couldn't assemble more people. However, instead of scolding us, they always encouraged us.

All fifty-six meetings were interreligious and interracial. These are just two words, but they represent a long history. Usually interracial or interreligious meetings are difficult to arrange in America, but we continually had this kind of meetings. Nobody was focused on religion or race; they just came to hear the speech.

People responded to Mother

One university president said, "I dreamed that Mrs. Moon is the mother of all of humanity. To believe or not to believe is your responsibility." This university president was not our member.

When they were speaking, Mother and Father looked like teachers and all listeners looked like children. Father sometimes scolded people, saying "It looks like you are nothing!" but nobody objected. Nobody stood up and walked out. The spiritual world was mobilized in support.

When Mother spoke, the only sounds we heard were the sounds of turning pages. Everybody was listening carefully to the life-giving words. After a big event there is usually garbage everywhere. But this time there was almost no garbage. Everybody kept the text in their pocket.

The newspaper in Billings, Montana, described Mother's English as excellent. Journalists are always looking for negative things to criticize, but this writer was very positive. Not only was there no opposition during the tour, but two-thirds of the way through the tour newspapers came to our side.

After Father's speech in San Francisco, Mother and Father parted, and I accompanied Father to Kodiak. In the airplane, seated beside Father, I asked him, "Father, it's a little impolite, but I have one question." "Okay, you can ask," he replied. "We held so many big events, but after the event, it looks like nothing changed. For every event we used a lot of money. Is there any big reason?" Then Father said,

"Through these big events, the spiritual world can connect with this world. Then when you pray, the spiritual world can help you very easily. It looks like nothing happened, but there is some difference."

Members worked together

Of course the victory was gained by True Parents and God, but members working with the American Freedom Coalition and the Interdenominational Conferences for Clergy (ICC) played an important role. I did not pay so much attention to ICC and American Freedom Coalition work, but this time I really repented. It was a wonderful preparation for Father and Mother.

Through these events, business members and church members became unified. I usually see business members and church members working in separate spheres. Many times I urged the leaders to pray for each other, but it didn't work. However, for the sake of Father's speech and Mother's speech, we completely united centering on one Korean regional leader.

This tour was characterized by total unity in many areas. I was particularly impressed with Mother's unity with Father. Many times I had the chance to observe them closely. Nobody can divide them. They overcame geographic separation. Also, Mother and the True Children made a great team. Dr. James Baughman, Peter Kim, Rev. Zin Moon Kim and Rev. Chung Hwan Kwak, as a team were totally united with Mother; Unification Church members and the American Freedom Coalition united. There is no more Cain and Abel division, just unity.

During her first twelve speeches, Mother's health was a problem. Everybody prayed for her. I even sent faxes to London, Japan and Korea asking people to pray for Mother. Because of your prayers, Mother's health cleared up.

Mother shed so many tears, especially in Richmond, Virginia. This state produced eight presidents. We have five black/white couples there. The state leader's wife is black, and he is white. During the Richmond event Mother cried so much she couldn't continue the speech

when she was talking about Jesus. In 1960, Father spoke mostly about Jesus and shed many tears, sometimes sobbing. After that time I didn't see True Parents cry much for Jesus' providence. However, Mother cried for Jesus in every speech. I think that in the spiritual world Jesus is consoled.

To members, Mother usually talked about preparing for the spiritual world. Mother urged us to do something here on earth so that in the spirit world we can lift up our face to others. Mother talked about our life in the spiritual world and our descendants' life in this world. If we raise our children according to outside standards they will suffer in the future. Then what shall we do in the spiritual world? Mother tearfully encouraged us to do our best.

Mother spoke every day on the tour, and twice on the last day. It was a very tight, busy schedule. But all the time Mother worried about Father's health. I learned many things from the give and take between Father and Mother. Do you and your spouse love each other the way Father and Mother do?

Victory on Capitol Hill

The culmination of the tour was Mother's speech on Capitol Hill. Even though Mother was well received during her tour of fifty states, if the senators and congressmen had considered her a threat to the country and wanted to start an investigation, it would have disrupted everything. The reason why we can celebrate today so gloriously is because True Parents were welcomed and supported by congressional delegations. The victory of the unity between Mother and the members of Congress is a victory for the entire United States, not merely one state or one district. Officially, Mother and Father were well-received.

On July 28, I was assigned by Father to prepare the Capitol Hill project. When Father called me from Alaska, we were being asked to do so many important things that I didn't take this more seriously than the other missions. However, every day from then on at 3:00 or 4:00 in the morning Father would wake me up to

check on the progress. I wasn't ready for such pressure. Father's direction was that Mother should speak on Capitol Hill before the end of July. This was less than one month away. How could we do it? If we hired lobbyists to do the job, it would take them six months. In general, people send an invitation to a senator or congressman at least two or three months in advance of an event, otherwise, it is considered a joke. —

Frankly speaking, I had come to Washington to do my job and didn't even have a chance to explore Capitol Hill. I did not even know where the office buildings were. To bring senators and congressmen to a meeting seemed like a fantasy. I could not even pray for guidance.

I called our members together and found that Father had prepared a great foundation in the past for such work. We sent out invitations on July 8. Still we could not find any space available on Capitol Hill. Capitol Hill cannot be rented for any private meetings. Only senators or

there was standing room only. The room was hot, but the atmosphere was quiet and serious. The actual number of senators and congressmen who attended was fifty-seven. Nobody moved until the roll-call bell, which is the signal to vote, rang. One second after Mother declared the establishment of the first true family, the bell rang. As they left, people said, "I'm sorry. I will come back. I'll just vote and come back."

They were struck by Mother's spirit. Mother's speech did not praise senators. It was a historical declaration and judgment on America. Mother gave heavenly direction to this country, and nobody objected. The guidance of God and True Parents made this meeting a success.

Our responsibility now

Mother's speech has been printed up very nicely with beautiful illustrations. Every member should buy them with their own money. At five cents a copy, they are very cheap. Distribute them to

your relatives and neighbors. We should not miss a single home or family. To distribute the text to each family is our mission; to read it is their mission.

In Richmond, Virginia, a representative of the Southern Christian Leadership Council gave an award which read: "We thank God for inspiring you to establish the Unification Church."

congressmen can use the space. Father told us not to worry; if nothing else, we could rent a room in the Washington Hilton Hotel.

We found one archangel senator who was willing to support us, and in his name we got the largest room in the Dirksen Senate Office Building, which is the newest of the three senate office buildings. This senator reserved the room and the equipment we needed.

I was surprised at the foundation Father had laid in all fifty states. The American Freedom Coalition people are really "top guns." However, their activities are separated from my job and I never had a chance to know them. When the signal flag was raised, everybody gathered together. They are well organized and well trained.

We organized a public relations team ten days before the event. Our public relations team worked very hard, visiting the offices of more than three hundred senators and congressmen. When Mother gave her speech, one hundred fifteen members of Congress or their staff were present. The hall had a capacity of two hundred, and we added another hundred seats. Including the members in attendance,

Father's speech in New York was the least organized, because it was the first. No matter which method you use, you must stay in touch with your contacts. Eventually they must come to Camp Sunrise for a weekend workshop. Pray every day for your contacts. Father and Mother disclosed everything. We have no secrets now. Don't hesitate to say True Parents.

People would say to me, "Thank you, Rev. Joo, for your hard work in attending True Parents." I'm sorry, I'm not attending Mother. Mother brings us with her everywhere like we are small babies! She took care of us, buying us undershirts, giving us petty cash, passing food to us at meal-times. Rather than us taking care of Mother, she took care of us. We are very sorry, but that was the reality.

When the Israelites entered Canaan, the Ark of the Covenant entered the river first, and the people followed the ark. Once they crossed the river, the people went ahead of the ark and protected it. Likewise, until the end of the New Testament Age, True Parents were always in the front, supplying money and everything else. Now in the Completed Testament Age, we need to stand in front and protect and support True Parents.

Several organizations were continuously supported by money from Father. Now they are having a difficult time. More than ten years ago Father said that to continue receiving money was not good. We should try to make money to give to others.

Church members generally supported themselves by selling flowers on weekends. However, those receiving salaries are having a difficult time. Please don't complain. You can survive. Why not sell flowers?

When the Jewish people were flourishing two thousand years ago, Jesus' small group was persecuted very much. Now there are few Jews and many Christians. Likewise, the established Christian churches are big, and we are small. They are persecuting us, but our future is guaranteed. Spiritually they are diminishing and we are getting bigger. Therefore, don't be discouraged.

We need to start the Completed Testament Age with a new spirit. Carry out requests from True Parents or your leaders without excuse or complaint. Complaining started with the archangel, and he became Satan. Making excuses started with Adam. When God asked him whether he ate the fruit, Adam replied, "The woman seduced me, so I ate." This is an excuse. Excuses and complaining come from Satan. Whatever instruction comes, do your best and God will help you.

Day of Declaration of True Parents

Sitting here at East Garden today, I imagined being at a nearly identical meeting two thousand years ago: the meeting in the upper room. If anybody doesn't know about the upper room, study Acts Chapters 1 and 2. This room is hot, and some of you are a bit uncomfortable or sleepy. I don't know the exact number of people in the upper room, but it must have been quite crowded. They were most serious. They had lost their master, their Lord. They didn't know where to go. Some may have wondered why Jesus was crucified, why their Lord had to die. A theological justification for Jesus' crucifixion had not been developed yet. Right after Jesus' crucifixion, nobody could understand the meaning of his death. They just missed their Lord.

Externally, we are sitting in an upper room. This is luxurious, with a chandelier. There are external differences, but there are some similarities. For one, the people in the upper room started the New Testament Age. We are celebrating the start of the Completed Testament Age. You are the witnesses at the first day of the new Com-

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Mother's Instruction to Capitol Hill



WEDNESDAY, July 28, 1993, the statesmen and stateswomen of America met on Capitol Hill to hear Mother "give a historical declaration to, and judgment on, America." It was in the Senate Caucus Room at the Dirkson Office Building, Washington, D.C. An overflow audience of more than three hundred people, including one hundred fifteen members of the United States Congress and their assistants heard Senator Orrin Hatch, Republican from Utah, introduce Mother saying, "Her mission is to help the family, the core of our culture. She has spoken to hundreds of thousands in Seoul's Olympic Stadium, the Great Hall of the People in Beijing, and now in all fifty of our states." Father attended the speech.

"Mother gave heavenly direction to this country and nobody objected," reported D. M. Joo. [See report page 18]. Mother then went on to give Father's message at the United Nations, launching her 1993 world tour which has been completed in Japan and Korea as we go to press. She will continue on to Europe next. At the end of October the True Children begin giving the "True Parents and the Completed Testament Age" speech in five major United States cities as the printed copies continue to be distributed to every home in America by tribal messiahs. Continuing reports on these events are in the coming issue of *Today's World*. ■■



Top: Mother speaks on Capitol Hill (Photo: Ken Owens/NFP). **Far left:** Mother explains a view of history that can bring world peace—what True Family means and that it is here (Photo: Paolo Galli). **Center top:** Mother greets Senator Orrin Hatch, sponsor of her speech (Photo: Paolo Galli). **Center bottom:** Father and Mother at the Jefferson House in Washington, D.C., where Father spoke to the members (Photo: Charles Patterson). **Right:** Father and Mother share a True Family hug after a successful speech (Photo: Paolo Galli).

Report on Divine Principle Seminar for Israeli Leaders

Peter Kim
after Mother's speech
Omaha, Nebraska
July 22, 1993

THIS is a special report on a group of twenty-eight people from Israel who came to America in response to Father's invitation. They are going through a twenty-one-day Divine Principle seminar in New York. They came to Wilmington, Delaware, to listen to Mother's speech. Although the participants were not promised a meeting with Rev. Moon in New York, they somehow expected to meet him. They really wanted to meet Father and Mother. They made many requests, but there was no chance. On his way from Kodiak to Korea, Rev. Chung Hwan Kwak went to New York for

a day to give the participants a special talk after which he left Taj Hamad and Thomas Cromwell in charge of the group's training.

Because of their repeated request and Mother's permission, these twenty-eight leaders in various fields in Israel—lawyers, scholars, women's leaders, businessmen and women officials, and others, I want to share with you their response. Father directed that they should study Divine Principle from beginning to end three times during the three weeks. They came to Mother's speech right after the second round of Divine Principle lectures.

Some of them commented to Taj after Mother's speech, "I know you are planning to teach us Divine Principle three times, but after two cycles and now hearing Mrs. Moon's speech, we got the conclusion. How would another round of lectures give us a better conclusion?"

The Israelis still have the sense of being chosen people, coming down to them for thousands of years. Whether they are ardent religious people or not, they have the feeling of being chosen people. That is their pride. However, after hearing the lectures twice, they started worrying about their situation, because Divine Prin-

PHOTO: COURTESY OF TAJ HAMAD



Mother (c.) gave brief remarks to them saying, "Let's forget about past history. You, the Israeli leaders, the Unification Church people and I have to work together to build world peace."

Farewell Banquet
Inter-Religious Leadership Seminar
New York City



PHOTO: COURTESY OF TAJ HAMAD

Scmuel Vaknin, physicist and philosopher of science, speaks at the farewell banquet. One of the other participants said, "Now that we know the kind of foundation Rev. and Mrs. Moon have in Arab countries, we hope we can work together to build peace and harmony in the Middle East."

ciple clearly explains that Korea became the third Israel. Koreans are the chosen people now. The Israelis were afraid of losing their position.

Mother—peacemaker

When they came to Mother's speech, Mother gave a special reception for them afterwards and shook hands with them. Mother gave brief remarks to them saying, "Let's forget about past history. You, the Israeli leaders, the Unification Church people and I have to work together to build world peace." That comment changed things. After they came back to New York they told Taj, "Now we feel better. We thought we were losing our position. Now we feel we can work together with the Unification Church and Rev. and Mrs. Moon." Mother knew their concern and she was very intuitive.

They visited Washington, D.C., to see Father's work. They saw *The Washington Times* and felt inspired. However, they paid special attention to Father's foundation in Arab countries, particularly to the leaders of Arab nations who came to New York and attended Divine Principle seminars. Also, through the Summit Council, Father had created a roundtable conference in Washington between Arab leaders and Israeli leaders. When the seminar participants realized the type of foundation Father has in Arab nations, they backed working with us. One of the participants said, "Now that we know the

kind of foundation Rev. and Mrs. Moon have in Arab countries, we hope we can work together to build peace and harmony in the Middle East."

The participants started working on something right away. As you know, the most severe persecution and bigotry came from Jewish people in America. They are

and sent him to a university to get a doctorate in science; since then he has been working for the nation of Israel in a different capacity. He is well-known and trusted by the officials, and is very open to working with us. ■■■

[Edited for Today's World.]



PHOTO: COURTESY OF TAJ HAMAD

Rev. C.H. Kwak taught this seminar for one day and then Taj Hamad and Thomas Cromwell continued the presentations. Here Thomas helps the Israelis understand our desire to work with them as brothers and sisters to save the world.

VIP Divine Principle Workshops and High School Curriculum CIS June-July 1993

by Tony Devine and Jack Corley

The main focus of the educational programs in the former Soviet Union, since the providence began in April 1990 with the visit by True Parents, has been university students, high school teachers and high school pupils. Recently however, these programs have begun to attract very influential people who want to seriously investigate Unificationism as a means of providing moral and spiritual renewal to various segments of society.

The following is a brief account of the various VIP seminars and their outcome during June-July 1993. The majority of the participants in these seminars were from Russia and the Ukraine. Also included is an update on the high school curriculum.

MORE than one hundred university presidents and vice-presidents attended a five-day workshop in the beautiful Black Sea resort of Gurguz near Yalta from June 9 through 13. The facility used had been the exclusive preserve of top military officers during Soviet times. About half of the participants were from western Russia, half were from various cities in the Ukraine, with Armenia and Moldova also represented.

Preparation

Several weeks prior to the program the Ministries of Higher Education in the various republics were contacted and asked to select and invite presidents and vice-presidents from Institutes of Higher Education to attend the program. We have been working with those ministries over the past three years, during which time students from their institutes and universities attended the International Leadership Seminar (ILS) programs in America and the Commonwealth of Independent States (CIS).

Participants made their own way by train from their cities, which for some of them meant a journey of more than thirty hours.

This was the first time that university presidents were gathered together to discuss the problems of higher education in the CIS. Even the Ministry of Education had never organized such a meeting in the past.

Program

Participating universities included Moscow Pedagogical Institute, Moscow

Film and Cinema Institute, Moscow Medical University, St. Petersburg Film Institute, Voronezh University, Volgograd State University, and Armenia State University. Kiev Pedagogical Institute, Kharkov State University and Kerch Maritime Institute were among the institutes that participated from the Ukraine.

A representative from the Supreme Soviet of the Russian Federation attended, as well as the chairwoman of the Accreditation Committee of the Russian Committee for Higher Education. (She is chairing the organization responsible for accrediting new universities and institutes and for reviewing and approving universities' accreditation every five years.) A representative from the Ministry of the Interior, who is the head of the Department of Juvenile Prisons in Russia also participated.

Dr. Joon Ho Seuk, director of the VIP workshops, emphasized at the opening ceremony the importance of spiritual renewal to solve the serious moral and

social problems that face the nation's youth today. He conveyed True Parents' hope and vision for this historical conference.

The lectures were based on the Divine Principle and included a lecture on Father's life and accomplishments. A special emphasis was placed on the application of Principle-based values in the area of moral and ethical education. The program consisted of three lectures per day, afternoon recreation, and an outing to see historic sites in the Yalta area.

Committees were formed in order to allow the participants the opportunity to discuss important issues facing educators in the CIS. Topics discussed in those committees included "Moral Values in Higher Education," "The Problems of Post-Soviet Education," and "Value-Free Education." However, during the discussion periods participants consistently returned to the theme of the Divine Principle, the Unification community and its activities.

The workshop program was recorded



Dr. Joon Ho Seuk (c.) the director of the seminar, having a graduation photo taken with the university president participants.

PHOTO: COURTESY OF TONY DEVINE



Dr. Joon Ho Seuk giving an interview to CIS Channel 1 during the conference.

by camera crews from the Unification community and a camera crew from Channel 1 which broadcasts throughout the CIS. The university presidents eagerly spoke out about their experience at the workshop and didn't hesitate when informed that their responses would be publicly broadcast.

One of the questions on the reflection sheets concerned the establishment of an Association of Rectors for Values in Higher Education. One hundred percent of the university presidents made a commitment to establish this association.

Response

University presidents very sincerely expressed their appreciation for a Principle-based concept of education throughout this workshop. This was especially evident in their reflections at the conclusion of the seminar. The following excerpts from their reflections indicate their feelings about the program as well as their eagerness to work together with the Unification community.

Ludmilla Krylova, vice-rector of Kiev Institute of Light Industry Technology: "I am very grateful to the organizers of this seminar. The lectures on the 'Theory of Education,' 'Cause of Human Conflict' and 'Problem Solving' were especially interesting for me. I believe that we should use new perspectives on education-based universal values in solving the problems of education and development of personality of young people."

Aleksandr Lebedkin, Crimean Research Center: "...the part of the seminar, which deals with the spiritual self of the human being after its physical death is, in my opinion, most important to prove the necessity of a harmonized subject/ob-

ject relationship. I'd like to suggest, on behalf of fifteen thousand pupils in the organization of the Academy of Science of the Crimea, that we work together. I see our purpose of existence in opposing evil and fulfilling the three blessings."

Georgiy Golovchenk, rector, Regional University "Khar'kov Collegium": "I'd like to offer a possibility of opening a faculty in our university for training theologians of the Unification Church... I'm ready to discuss these issues any time and place."

Nelly Beshpaluk, vice-principal of Crimea College: "...this seminar brought a lot of joy and some relief to everybody since now we have hope to make this a kinder world, one to be heard by God so that He can feel joy looking at His children."

Follow-up

An invitation for Unificationists to attend the Extraordinary Congress of Russian Rectors in Moscow came as a result of this workshop. Approximately six hundred university presidents were present, representing all

of the universities and institutes of higher education throughout the Russian Federation. The purpose of the meeting was to discuss the critical problems which they are now facing in the area of financing and to address their desperation to find a moral and spiritual foundation upon which to base their educational system. They are at a complete loss since the collapse of communism as to how they can properly train their students beyond the areas of technical and academic education.

There also was an opportunity to meet the secretary general of the Rectors Association of Russia after the main conference. The secretary general informed us that he had already received a positive report about the Divine Principle program and wished to have a meeting to discuss the possibility of cooperation. He immediately accepted hundreds of registration forms to give to his colleagues for a series of five programs planned for September-October of this year.

University curriculum

The university presidents requested the development of a Principle-based curricu-



The university presidents take notes during the seminar. They requested a university-level Principle-based curriculum.



Media representative seminar participants express gratitude and interest in another seminar as this one concludes.

lum for moral and spiritual education similar to the one which is now being completed at the high-school level.

A meeting was arranged with the chairwoman of the Committee for Accreditation (mentioned earlier) within a few days of the conclusion of the workshop. She expressed her enthusiasm and whole-hearted support for the development of a Principle-based curriculum program. She suggested the use of part of a campus of one of the major universities in Russia to develop this educational program for those professors involved in humanitarian education. She even offered to provide various experts to work together with our missionary staff to develop this curriculum.

Father called Dr. Seuk at the conclusion of the program and asked him to have the rectors who had just returned home from the program sign a declaration in support of True Parents and the Completed Testament era and to welcome True Parents' visit to the CIS. Their response to supporting this very important providential declaration was unprecedented even though they had been only briefly introduced to Divine Principle. The rectors overwhelmingly committed themselves to support True Parents and this important providential declaration.

Father's public ministry was hampered, in the beginning of his mission, by his rejection by university presidents in Korea. However, the fruit of True Parents' long suffering is finally being harvested with the response of these university presidents in the CIS.

Media professionals' workshop

True Parents have also suffered through misrepresentation in the media throughout the world. It was decided, in order to

not repeat such an experience in the former Soviet Union, to organize a Divine Principle workshop for media representatives to give them the opportunity to hear directly from Unification community representatives about True Parents, the Divine Principle, and the Unification Church.

Representatives from all the major electronic and print media in western Russia

They are at a complete loss since the collapse of communism as to how they can properly train their students beyond the areas of technical and academic education.

and the Ukraine were included among the participants. Participants included staff and officials from *Literaturnaya Gazeta*; *Radio Moscow*, *Novosti*; *Tass*, *Channel 1TV*, and the Ukrainian television, as well as various newspapers and radio stations.

Reflections

Their professional interest developed into a personal interest in the Divine Principle and the Unification community throughout the program. Their reflections showed their deep gratitude and person-

al inspiration. The following are excerpts from the group.

Tatyana Chesanove, journalist, Radio Russia: "...this kind of seminar is extremely effective since we have a possibility of direct communication with people who have new and unusual ideas for us. It's very important to have an interview with them in such an atmosphere."

Rostislav Grebnev, advertising agency, "Lanfier": "It was fantastic! The Unification Principle is very much like my life principles in building relationships with people. I'd love to participate in future seminars."

Elena Shevryeva, journalist, Nizhniy Novgorod, TV, Radio: "It is very important to create unity, when everybody is getting separated.... As many others, I feel grateful and would like to attend another seminar."

Victor Mozgovoy, journalist, director of Kharkov TV Radio Station: "I think you have fulfilled the purpose of this seminar. We now have first hand information about the idea of the Unification Principle."

Nadezhda Osmina, editor, Robotnitsa magazine: "I perceived the Unification movement as the new ideology which is like air to breathe in our post-communist society. It's especially important for the youth as it's giving clear guidance in life and helping them to form their worldview."

Media coverage

The reporters interviewed missionary staff and filed reports back to their bureaus during the program. In the weeks following the seminar, there have been positive articles, radio programs and TV programs almost daily by the reporters who participated. On July 6, 1993, a fifteen minute program about the rectors and media seminars was broadcast throughout Russia on prime-time TV.

Also in July, a half hour program was



A group picture with teachers and the Ministry of Education of Tatarstan, who are now teaching Book One curriculum made ready in time for the 1993/1994 school year.



Dr. Joon Ho Seuk (c.) pauses with the Ministry of Education in Tatarstan as they train teachers to teach from the new book, *My World and I—The Way to Unification*.

broadcast on Russian TV about the life of Father and the Unification family. This program was created by a director from the central TV station whose dream for the past two years was to make a film about Father. The program was done in a beautiful and poetic style that is very appealing and moving to Russians. The concluding sequence showed True Parents at the Blessing of the 30,000 Couples with the narrator saying, "Reverend Moon brought the truth to liberate God and all of mankind. We shall believe in him."

We hope through these efforts that the media in the CIS will objectively and accurately recognize the accomplishments and vision of True Parents to bring harmony and peace to the CIS and the world.

Prison directors' Divine Principle workshop

This program developed through Mr. Alexandr Dalgick, head of the Department of Juvenile Prisons in Russia, which is under the Ministry of the Interior and also oversees the police force. He had attended the workshop in the Crimea for representatives of the Ministry of Education in November 1992 and was so inspired that he requested a Divine Principle workshop for prison inmates and their parents in April 1993.

The workshop was the first of its kind and was held in a sanatorium outside of the prison. The participating teenagers were in prison for serious crimes including murder, rape, and grand theft.

One prisoner at the closing banquet said that if he had known about these

ideas several years ago, he would not be in prison today. Another prisoner shed tears throughout the banquet. The parents had felt ashamed of their children for having committed such awful crimes, but now realized that they were also part of the problem. The prison authorities had never seen such a rapid change within the inmates, nor such a moving response from the parents.

Mr. Dalgick requested that a seminar be organized to teach the directors, vice-directors and heads of education of all fifty-nine juvenile prisons in Russia.

The concluding sequence showed True Parents at the Blessing of the 30,000 Couples with the narrator saying, "Reverend Moon brought the truth to liberate God and all of mankind. We shall believe in him."

Prison directors' workshop

This seminar was held in Moscow from July 6-9, 1993. Military personnel attended in their uniforms together with teachers and other educators. Due to the short period of time that these people were free, the program had to be conducted over a two-day period. There were five lectures a day, and each lecture was one and a half hours in length. It was intense, but they were inspired.

Their conclusion was that this curriculum should be taught in the prisons. In addition, there was considerable interest

in having the Divine Principle taught directly in the prisons and setting up prison churches and prison pastors.

Mr. Dalgick himself was the most positive. He insisted on giving the introduction to the program, during which he practically taught the lecture on Father's life. He said that Reverend Moon had received the endorsement from Jesus, Buddha, Mohammed, Confucius and God Himself, and that now we were all very fortunate to be able to study his teachings first hand.

Later, in a personal conversation with the staff, Mr. Dalgick asked them to tell Reverend Moon that he and his department recognize Father as the Messiah.

Divine Principle-based curriculum project

The International Leadership Seminar sponsored Divine Principle workshops for pupils, teachers and school directors in the Spring of 1992. Based on the positive response to these seminars, Father directed Dr. Seuk to develop a course and textbook on morality and ethics for a high school curriculum. More Divine Principle workshops were held for several thousand teachers during that summer.

The whole project really developed momentum in November 1992, at a series of conferences entitled "Spiritual Renewal and School Education in Russia," held in the Crimea. These conferences were co-sponsored by the Ministry of Education of Russia and the Ukraine. All but two of the

eighty-eight school districts in Russia sent a delegation of twenty-one directors and administrators, and the Ukraine sent three hundred twenty educators.

The Unification theory of education, an overview of the Principle, and a statement of intent to write a text-

book and design a course based on the Unification Principle were introduced at the conference. Most of the participants requested, and some literally begged, that a representative be sent to their district and begin teaching the course (which did not yet exist) in their schools immediately. Research and preparation to produce the book were initiated as soon as the conferences finished.

It usually takes three to four years to write a curriculum, but this was finished, from outline to final publication, in less than one year under the direction and supervision of Dr. Joon Ho Seuk. The

main author, Myra Stanecki-Kozwoski, and other staff members worked around the clock to make the deadline for the 1993/1994 school year. Officials of the Ministry of Education and the various school districts were surprised when the first draft was presented to them in June.

Since January 1993, there have been a series of Divine Principle seminars once a week for educators, school directors and administrators, in four different regions: Moscow; Novosibirsk (Siberia); Vladivostok (Far East); and Kiev in the Ukraine. The purpose of these seminars was to continue to introduce Divine Principle and the curriculum to educators throughout

Most of the participants requested, and some literally begged, that a representative be sent to their district and begin teaching the course in their schools immediately.

the CIS. The feedback continues to be extremely positive and the majority of the participants feel this curriculum is exactly what is needed.

The textbook

The name of the textbook is *My World & I—The Way to Unification*. The textbook consists of two separate books. *Book One* deals with topics such as, "What Kind of Person Should I Become?," "How Our World is Organized," "Life After Death," "Who is God?," "Science and Religion," "Value of Life," "Good and Evil," "My Purpose in Life" and "The Challenge of Life." It also gives an overview of the teachings of the major world religions and the background of their founders. The focus of *Book Two* is on sex education, marriage and family (primarily from a Unificationist perspective) and social relations.

Book One will be introduced into the schools in September. It includes a teacher's manual and a pupil's text. *Book Two* is now in the process of being written for use in the Spring term.

There are two purposes for including the world's religions in this text. First, its inclusion will safeguard the curriculum from being accused, by the Ministry of Education, of violating the law by teaching religion in the schools. Second, it satisfies a general need and interest from the school districts to be informed about world religions.

Most of the textbooks now being used in the schools are out of date, very dull, and contain only text with no diagrams.

This textbook contains many diagrams, quotes, cartoons, schematics and drawings and is made in the most modern graphic style. It also contains highlighted sections and exercises in each chapter for home study making it very appealing and inspiring to both the teachers and the pupils. The curriculum textbook is made to target the interest and attention of fourteen and fifteen-year-old students.

A prominent and important Doctor of Pedagogical Sciences, Professor B.P. Bitinas, clearly stated in the preface of the textbook: "All the underlying principle of this curriculum is Divine Principle, Reverend Moon's idea." Professor Bitinas also

went on to say, "For the first time in Russia, it provides a course for the moral self-development of schoolchildren, based on moral and ethical teachings of the world's religions." He also said,

"The basic idea of the content is the idea of love, in all the depth and breadth of the notion." Through this curriculum Father's name will quickly be resurrected.

The course curriculum can be offered to schools as a "required optional course." This means that the course will be a credit-bearing part of the direct daily schedule for those who choose it. It can be taught two to three times each week for one school hour each time.

Teacher-training programs

During the summer of 1993, teacher training workshops were sponsored to train teachers to teach this course. The workshops lasted for seven days and the contents focused on an overview of the Unification Principle, spiritual and moral education, and methodology on how to effectively use the curriculum. The participants received a conditional Basic Training Certificate upon successful completion of the workshop.

The teachers are also obliged to participate in a Continuing Education Program in which they must fulfill a hundred-twenty-hour course during one year which will consist of earning credits by attending advanced Divine Principle seminars, writ-

ing papers on a thesis related to the curriculum, taking exams, reading materials, field-training, lecture training and a correspondence course.

Response

There has been great interest in this curriculum from various cities and autonomous republics throughout Russia, from Moscow and St. Petersburg to Vladivostok in the east.

The president of the Autonomous Republic of Kalmikya in Russia wrote a letter to Father at the end of July 1993. He explained that Kalmikya is the first autonomous republic to completely dismantle the old Soviet bureaucratic system of government, and emphasized the key role of religion in unifying humanity. He established a Department of Religious Affairs in his administration which was co-chaired by leaders of Buddhist and Orthodox churches. Recognizing Father's worldwide foundation and accomplishments, he requested that Father send a representative of the Unification Church to occupy a seat in the council of his department. The president issued two presidential decrees in August of this year, stating that all members of his cabinet must attend the curriculum workshops and that this curriculum should be taught in every school in Kalmikya, starting in September 1993.

The autonomous Jewish Republic (Birobidjan) is also ready to begin teaching the curriculum directly in their schools. Their Ministry of Education, after having two hundred of their teachers graduate from Divine Principle workshops, wanted to make it an official part of their program.

The Ministry from the Republic of Ufa has also responded very positively and wants to use the curriculum on a national level. Additionally there are several other independent republics in Russia interested



Dr. B.I. Bitinas, advisor to the curriculum program, speaking to the seminar participants.

PHOTO: COURTESY OF TONY DEVINE

in the curriculum (Ryazan, Irkutsk and Ulan Ude in Siberia, and also Ufa in the Urals).

Dr. Seuk first met with the present minister of education of Ukraine, Mr. Talanchuk, in September 1990, who was then the rector of Kiev Polytechnical Institute. Four hundred fifty students and professors were selected from the Ukraine during this time period, with the support of the Ministry of Education, for the ILS in America. The positive response from thousands of students and teachers who attended Divine Principle workshops resulted in the National Ministry of Education signing two "protocols of intention" to educate representatives from all twenty-five Ukraine school districts in the Spring of 1993.

These school districts later sent their teachers to the teacher's training workshops during the summer, under the guidance of David Stewart, coordinator of Unification Church activities in the Ukraine. The plan is now to use the curriculum in school districts throughout the country starting in September.

Also, Tashkent and Bishkek in Central Asia, and Kaliningrad near the Baltics are currently considering using this course in their curriculum. Tula, the hometown of the famous writer, Leo Tolstoy, is also adopting the curriculum in fifty out of its seventy-eight schools.

First teachers' training program in Tatarstan

The first new curriculum program took place in Kazan, the capital city of Tatarstan, from June 28-July 4, 1993. Tatarstan is an autonomous republic in western Russia with a large Moslem population. The program was set up through the cooperation of the Ministry of Education and both the minister and vice-minister visited the workshop several times. Their hope is that the moral vision of the Principle will help to resolve the long fierce conflict between the Russian Orthodox and Moslems.

Interestingly however, prior to the start of the seminar the Tatarstan minister of education had been contacted by the minister of education from Bashkiristan, the neighboring Tatar republic, and was told not to associate with our program. He was told that we were a dangerous and divisive group which would destroy the culture of Tatarstan. However, the minister of education from Tatarstan could not stop the program because it had already been set. He took a very cautious attitude, and as a result sent two representatives, a Moslem scholar and a member of the Russian Orthodox Church, to investigate the



President Kirsan Ilyumzhinov (far r.), of the Republic of Kalmikya, with Jack Corley (second r.), coordinator of the CIS Unificationists, and staff members showing their joy at the real hope True Parents are giving to the former Soviet Union.

program.

Five days into the program the vice-minister of education came to visit to hear reports from the teachers. Everyone gathered in the main lecture hall, and one by one, the teachers volunteered to speak. Every teacher praised the program and asked that the Ministry of Education stand behind it and allow it to be taught in the schools. The vice-minister interrupted after seven or eight of these kinds of reports, and said that he did not believe everything he was hearing in these reports. He felt that the teachers must be hiding the truth from him because whenever he hears anything so positive he automatically becomes suspicious.

He then explained that many new groups were coming into their country, teaching many new ideas and that sometimes, these groups were creating problems within families and destroying the Tatar culture. He said that he was worried that this organization, namely the Unification community, might do the same thing. So, he directed the participants to stop sharing only the positive things and to start telling him about the weaknesses and shortcomings of the program. He particularly asked to hear from those teachers from the countryside whom he knew to be more traditional in their outlook.

One of the teachers began to speak immediately after the vice-minister's request. He started by saying, "OK, since you want to hear something negative, I will tell you something..." and he went on to criticize the government and the existing educational system while praising the curriculum even more than the previous teachers had done. This put the vice-minister on the defensive. More teachers demanded time to address the vice-minister during the closing banquet. Each of these teachers shared overwhelmingly positive impressions.

Finally, the vice-minister spoke to the

teachers and said that the Ministry would not stand in the way of this curriculum and that it would support them if they wished to teach it. The vice-minister later agreed to pay for the printing of the textbook and to distribute it throughout Tatarstan.

Conclusion

The current situation is that school districts tend to have more autonomy in deciding their individual curriculums. The only strict prohibition, imposed by the Ministry of Education, is that religious education cannot be taught in the schools (except if it is an extracurricular program). The Russian Constitution states that religion cannot be taught in the schools, but it is not unconstitutional to teach about religion. There is a continuing and growing demand from individual schools and school directors for materials dealing with moral and spiritual values since these topics were largely ignored by Marxism.

There will be further seminars in the autumn for VIPs, such as mayors and their deputies, women leaders, military officers, police chiefs, university presidents, and media professionals, as a result of the positive response from these workshops.

The providence in the CIS is unfolding at such a rapid pace that it seems like an unending series of miracles. This is only possible as a result of the suffering indemnity endured by our True Parents to liberate God and all of mankind. True Parents are giving real hope to the people of the former Soviet Union. ■■

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True Love Comes to the Samurai

Part II

Hideo Oyamada

This section begins with Rev. Oyamada's joining the Unification Church in Japan and continues through his blessing in 1969, mature reassessment of his beliefs, and receiving his mission from Father.

WHEN I came to the Unification Church, I didn't like public speaking. If I stood up to talk to people, everything would become black around me and I could not speak. I told Rev. Ken Sudo as I joined, "I only have one condition to ask before becoming a full-time member." "What is that condition?" he asked. "Please don't make me do any street-speaking." "Okay," he said. Then I became a member.

Right after that, Rev. Sudo said, "Now you go out and do street-speaking." "Oh, you betrayed me," I protested. "You have signed; you go," he replied. Of course, I was not so grateful.

I never imagined that I would ever do public speaking. I never thought of myself as a natural speaker. Until high school, if I stood up to speak, I'd say a couple of words and then forget the rest. Some people say I am a born public speaker, but that's not true at all. I really

didn't like it; I never wanted to do it at all. I was trained in the Unification Church.

After joining in 1963, I went pioneering for three years. That was a very special experience for me. My life became constant street-speaking in front of the train station. The police would come, and there always was some fighting. Also, I would go door-to-door visiting, which I didn't mind. Some Buddhist ladies from Mr. Osami Kuboki's group had already laid a foundation for me. I would give a lecture and automatically a donation would come, so I didn't have to worry about finances. I just had to lecture; then I would get nice food and a donation, and also a donation for the headquarters. It was very wonderful.

Pioneering in Kagoshima

Headquarters sent me to do forty-day pioneering in Kagoshima. At that time there were less than one hundred mem-

bers in all of Japan. Finally the day of departure came. We said good-bye and three great big *manseis*. We arrived in Kagoshima, which is the hottest region of Japan, located near a volcano in Kyushu. The weather was unbearably hot. We couldn't eat anything, except ice cream. We had ice bars instead of bread.

Following the tradition which we inherited from Korea, we went to the highest mountain and prayed, "Heavenly Father, we came to save this city. Please guide us unto the end of this period."

We had no place to sleep. One senior member had a very small house with a roof so low that even I could touch it. It was just like an apple box—and very hot. Still, we stayed there. Kagoshima is a very special, isolated place. The older generation speaks quite a different dialect. Not every Japanese person can understand it. Kagoshima seems like a completely different country.

We began street speaking and collecting wastepaper. We went to a wastepaper shop and asked them to lend us a cart and a measuring stick so we could earn a little money. Early in the morning, we went door to door. That is a very good experience. We wore sneakers and jumpers and went to the back doors, never to the front doors. If we went to some gorgeous house, most of the time they would be very stingy and say: "Nothing. Go away." In poor houses, however, people would sometimes welcome us, invite us to come in, sit down and have something to drink. The way they treated us was so different.

When we went witnessing during the day, we would always wear suits and ties, and the people we had met while collecting trash would not recognize us. We would invite college and high school students over to the center. However, the house was so narrow and hot, and everything was so simple that even though they would promise to return the next day, people wouldn't come back.

We felt completely isolated. One day I



Father and Mother (front) with Mr. and Mrs. Motoo Furuta (back l.) and Rev. and Mrs. Hideo Oyamada (back r.), displaying the fruits of their fishing labors September 1991.



In June 1968, Father (c.) pauses on a balcony in Seoul, Korea. Rev. Oyamada (l.) follows as a CARP leader. After joining in 1963 he pioneered for three years.

heard some voices: "Heavenly Father is in a situation just like yours!" We were near an active volcano, and there were always ashes coming down. We would wash our clothes and hang them out to dry, but they would become gray or black. The situation was difficult, but still it was okay.

Pioneering in Chiba

My third pioneering place was in Chiba Prefecture. Mr. Masatoshi Abe came and he always pushed the wastepaper cart. At that time he was the director of a company and a graduate from Kyoto University. I felt rebellious and wanted to say to him, "You SOB, I will resign." That's always the case when we worked together, but we just prayed and kept on.

CARP was just starting at that time, and we held a workshop at Chiba University. Our goal was to infiltrate the communists. Usually communists infiltrate other movements, but we wanted to infiltrate the communists. At a workshop which included communist students we met Mr. Jiro Shimizu and Mr. Tadayuki Inoue. That kind of experience was very special.

Eventually Mr. Abe went to another mission, and I was alone. I made the determination to stop eating and just witness. Once I became experienced in gathering lots of students, we needed some room.

We asked Mr. Kuboki for money, but I was reluctant to use public money for that purpose. Then I met a special couple. The owner of the wastepaper shop suggested that I visit a certain jewelry store. There I met a very special, faithful Christian couple. "Hello, I'm from a wastepaper shop,"

I told them. "Do you feel cold?" they asked me, and they invited me inside.

We struck up a conversation, and I found out they were very good, dedicated Christians. The husband told me his wife had just come home from the hospital, where she had been for four years. "Today I am so grateful that I'm going to church. Won't you come with me?" he invited. "Sure," I said, "I'll go with you." I visited their Presbyterian church. The wife introduced me to the minister. The next day was Sunday, so I went back, and the minister introduced me to all the

members.

I had no money with me that day; just 50 *yen*—less than the cost of one meal. I decided to donate the money, even if it meant I would have to skip a meal. I went witnessing with them at the minister's request. I met a sister, who later was to become one of the 777 Blessed Couples. She introduced me to Mr. Inoue and Mr. Shimizu at the workshop I mentioned before.

The next day I became the director of their student youth group, and they invited me to a meeting where I met Mr. and Mrs. Motoki Onoda and other dedicated members.

We needed a bigger location. We found a new place and brought all of our belongings in preparation to move in. Then the landlord came and demanded cash before allowing us in. I asked some women to lend me some money, but they refused, even though they had it. It was raining. Desperately, I went to Mr. and Mrs. Onoda's house. I found them in the midst of funeral preparations. Their son-in-law had died. The mother was crying. The day of a funeral is not a good time to ask people for money, but I prayed to Heavenly Father and said to myself, "You've got to try."

I approached them and said, "I am sorry, but could I borrow 15,000 *yen*?" They were shocked. However, seeing that I was very serious, they asked me to wait while they went inside and talked to their father. Finally he came out with a lot of money. "Oh, that's too much," I told him. "No," he said. "This is a donation to you."



In 1972 at Japanese headquarters, Father (l.), Rev. Young Whi Kim (next l.), and Rev. Osami Kuboki (c.) listen as Rev. Oyamada, acting president of the Japanese church, speaks. Rev. Oyamada was in this mission for almost twenty years.



超教派活動	
1961.3	40日間クリスチャンに呼びかける
1962	一般朝拝会に参加
1968	アジアキリスト教護教反共大会
1969.11	日本青年朝拝会発足
1.4	全国朝拝会東京大会
1.5	日本キリスト教反教大会(新世紀国民大会)
11.3	アジアキリスト教反教大会(於 丸根会館)
1972.2	日韓牧師懇談会(於 ホテルニュージャパン)
	韓国牧師協理公聴会(15名)

At an ecumenical meeting at headquarters in 1972, Rev. Oyamada lectures. Father said, "To know the depth of the background of Divine Principle, you should pray, ideally at midnight."

If any time you have money, then, all right, you can repay."

I couldn't believe what I was hearing. All I could say was, "Thank you, Heavenly Father, thank you!" That was how the Chiba church was started.

Coordinating training sessions

Then Rev. Sudo called me to be a coordinator for the training sessions. At that time they were having large training sessions for young students on an on-going basis. Many CARP students were coming at that time. Rev. Sudo was lecturing.

Sometimes I gave part of the lectures, too, but mostly my job was to be an exorcist. There were incredible spiritual phenomena—both good and bad. Among twenty or thirty participants, surely one would become the incarnation of some evil spirit. The spirit world was always engaged in some very curious actions. They were always watching. Sometimes we could even see the spirits.

There were extraordinary spiritual experiences. There were two kinds of cases: men's spiritual phenomena and women's spiritual phenomena. I was always physically weak; so I would ask a strong brother, who was as big as a sumo wrestler, to help me with violent situations.

One workshop student was taken over by an evil spirit and began to do exactly as his ancestor had done. He had raped his teacher, and continued raping. When the other students saw him approach, they would shut the door, and one by one they would fight with that spirit. It was a crazy situation.

When women workshop students

were possessed by an evil spirit, the problems were even greater. They would completely change, as if they were living ghosts. They'd approach me and say, "I love you." "No, no, thanks," I would reply. They would insist, "Do you love me? Touch me." "No, no." Such things happened many times.

Through such experiences we came to know the existence of God and the existence of evil spirits. Bad spirits always have a very terrible smell, like the smell of dead fish or a toilet.

Preparation for the blessing

Father and Mrs. Won Pok Choi came to Japan in 1969 for the blessing of the

first twenty-two couples. To qualify for that blessing, members had to be thirty years or older. I was twenty-seven, and was excluded from the group of candidates. I had told Mr. Osami Kuboki I wanted to be an overseas missionary and asked if I could tell Father about my desire. "Wait, just wait," was Mr. Kuboki's reply.

During the three days prior to the matching, Father visited many places and talked about many things. On the day of the matching. I had an appointment to give a lecture. I checked with Mr. Kuboki if I should go and give the lecture, and he said I could, since I was not in the group of blessing candidates.

The seminar was being held near Yamanaka Lake, a beautiful place close to Mount Fuji. It was a very beautiful day and a beautiful bus ride. I remember feeling so grateful that God had created such a beautiful heaven and earth. I especially enjoyed seeing the small, beautiful cherry blossoms.

After finishing the lecture, I wondered whether I should go back right away or wait, perhaps, until the matching was over. I decided to return. The atmosphere at headquarters was so serious. Some people were still in the waiting room on the second floor. Father, Mrs. Won Pok Choi, and Mr. Kuboki were downstairs. I was surprised to see that even members that were younger than thirty had been matched: Mr. Inoue, Mr. Sakurai, Mr. Hori.

I had started eating dinner when Mr. Kuboki said that Father asked additional members, including me, to write down the names of five people that could be a good match for them. I had no idea whatsoever. "Just write down five names, from eldest



Korean statesmen visit Japanese headquarters in 1973 and are greeted by Rev. Oyamada.



Mother (r.) smiles at Rev. Oyamada (c.) as they enjoy a boat ride on the New Hope with Rev. Young Suk (Tiger) Choi (l.) in October 1975.

to youngest," I was told.

Of course, I had some favorite sisters, but that was not my concern. My attitude was to accept even the ugliest of all the sisters, the most hated, the one with the most critical voice. Even for such a person I would be very grateful, for I would solve my original sin. Life on earth with the physical body is very short. The important point was to be free from original sin—and for that I was so grateful.

I wrote down five names, and they were delivered to Father. Father said, "Oh, he is not interested in the blessing." Someone replied, "Actually, Father, he's very interested; he has always planned to be matched." But Father's analysis was correct: I did not know the real value of the blessing.

I was called into Father's room, where he was sitting with Mrs. Won Pok Choi. Suddenly he said, "If you do not want to be blessed this time, you can postpone it until the next occasion." However, I replied, "Please, as you will." "Then you accept?" he asked me. "Yes," I answered.

Of the list of names I had written down, one person was too old, and her name was cut. As my first choice, I had tentatively written my wife's name. "Why did you choose this person?" he asked. Suddenly I realized that she was completely opposite to my character. Father said, "Oyamada, you are a most feminine kind of brother; and she is a most masculine kind of woman." Indeed we were complete opposites. For the sake of God's will, she was so active. I was not so active. "I don't know if she will accept you," Father said. "You had better wait."

If she rejects me, I thought, it will be such a terrible shame. Meanwhile, the incredible happened: she accepted the matching. I never imagined she would accept.

My wife was the extreme opposite of me. She walked around saying to herself, "Rruuhh, rruuhh. I am so beautiful. In this universe there is no one more beautiful than me!" That's how she carried on, always. I hated that kind of woman. I was trained as a Christian to be humble. She was completely different. I never imagined she would accept. I didn't know how Father managed to convince her. In any case, I was very grateful.

It was May Day. Outside there were a lot of demonstrations going on. After the

blessing, I heard from her why she accepted the type of man that she hates most.

Father's advice to our couple

Now I am so grateful to Father. I realized then that Father knows my past, present and future. Father is so clever. He told her, "If you marry this guy you will have wonderful children, and later you will be a very special, good couple." Then she accepted.

When I look at her and she looks at me, many times she says, "You are not a man. If I hadn't received you from Father, I'd kick you out." Father counseled me: "For a short time, you'll go through a period of fighting." Why did Father choose me for fighting I wondered?

For the first three years of our marriage, our fighting became famous all over the world. Mr. Abe was always sympathetic to me: "If your wife won't talk to you, come to see me." She was working on VOC [Victory Over Communism] under Mr. Abe.

I had already decided that for the sake of solving my original sin, I would accept any kind of woman. Then when she came, how could I complain? I decided to just shut my mouth. We started competing to see which was stronger, her anger or my patience. I was determined to win the victory.

There's an old saying, "If you see the mother, you shall know your spouse." I met my wife's mother and father. They were very nice and honest people. Her mother was not sophisticated—just a wonderful country mother. Her father was wise. Between them there was a gentle and wonderful feeling.

I decided: if my wife eventually becomes like her mother, then I am ready



A Divine Principle seminar of top Japanese business leaders in August 1979 concludes with this group picture. "At first I was afraid. Then I thought, if all I have is Father, I will lecture only on the Divine Principle."



In 1980 at Chong Pyun Lake, Father (c.) pauses. "A voice said, 'The problem is that Rev. Moon's understanding of the truth and your own are so different...your mission is to cross over.'"

to accept her. Three years, ten years—no matter. There were times when I would start to feel complaint, but I would remember my determination and refuse to complain. From her supervisors—Mr. Abe or someone else—I knew she was always criticizing me.

I don't have younger sisters, but through my wife, I became related to three younger sisters. All of them became our members and were blessed.

Father sent my wife to Taiwan. The other elder couples all had their families; I was still alone. She was in Taiwan for three years, after which time Father asked her to return to Japan.

While in Taiwan, she worked directly with the Taiwanese government, conducting special political activities and giving lectures to government officials. Mr. Rhychi Sasagawa often traveled back and forth between Taiwan and Japan, and sometimes he would bring a letter from her. "Here is a love letter from your wife," he would say. My special dream was that my wife and I were living together, but I would wake up and realize that it was just a dream.

My wife went to Korea to report to Father. "What was your three-year experience?" Father asked her. "Yeah, well, well, Father, well, Father," she replied, pretty confused. Then Father said, "You are a woman. Woman is in the objective position, isn't she?" "Yes, Father." "Do you need a husband?" "Yes, Father." This was how she understood her need for a husband.

In Taiwan my wife also learned to

appreciate Christians and became loyal to Christians. When the secret police began arresting Christians, her father was so moved by the Christians that he wanted to become a Christian and send his children to a Christian school. My wife watched the Christian students praying night and day and hated them so much! When she saw me, she thought, "Oh, he's that same type!" Because of that, she hated me. She also worked in communist activities.

Thus our couple exemplifies the fight-

ing between man and woman, Christianity and communism, Christianity and Buddhism. We engaged in world-level fighting. However, although we fought, it was always for some common goal. It was the best combination.

When I visited my in-laws, everyone in my wife's family (except my wife) was on my side. When I brought her to my house, my entire family was on her side. My father said, "Ah, so wonderful a wife you brought! Stronger than you, isn't she?" My father also said, "I always miss, not you, but your wife."

My father respects True Father, because recently the young couples in Japan don't want children, or maybe just one. For him, the Unification Church is so nice, because its families have so many children. That is the way it should be. For the couples, it's a lot of hard work, but for the future, it's very nice. Out of my father's family, only he and his younger sister survived; all the others died because of poverty or disease. So, my father is always anxious about having descendants.

After we were married for three years, we had nothing to fight about, because

For me, Father is everything and I am nothing.

we knew what things caused us to fight. After ten years, I felt so grateful. We now have five children.

As time went on, I became a CARP



Rev. Hideo Oyamada and his wife Noriko take in some Florida sunshine—January 1980. "Our couple exemplifies the fighting between man and woman, Christianity and communism, Christianity and Buddhism. It was the best combination."

leader, and later, acting president of the Unification Church of Japan, a position which I held for almost twenty years. During that time, I came to America for the International Leadership Seminars. I especially remember the IOWC work.

Father's true teaching

When I was thirty years old, I went back to the mainstream of my life. On God's Day after becoming thirty years old, I was sitting in a room at headquarters and praying when suddenly I heard a voice: "You have prayed to Me seeking eternal truth, the real teacher, and your spouse. You have already received the answer. Isn't Divine Principle the truth?" "Yes, the absolute truth," I said with confidence. Then the voice continued: "The problem is that Rev. Moon's understanding of the truth and your own understanding are so different from each other. Your mission is to cross over to Rev. Moon's true teaching."

From that time on, my concern has been how to fulfill that mission. All my life I had been seeking truth. I understood that the Divine Principle is the final, eternal truth. To know the Divine Principle, I must make effort at the cost of my life. It is not just a book written by some author.

Before a lecture, I would pray, "Heavenly Father, what is Your intention this time? What is the theme for this person?" Once I got the theme, I would keep it throughout the entire lecture.

It is not just written words. It is living truth, and it is mankind's hopes!

I realized how deeply true the Divine Principle is when Father assigned me to lecture to ministers, professors, politicians, and economic leaders. At first I was afraid. I didn't have enough knowledge. I was just a small fry, with nothing of my own to be proud of. I thought, if all I have is Father, I will lecture only on the Divine Principle. That's exactly what I did.

One of the students at a three-day ministers' workshop was the wife of a Christian minister. She had a very strong personal experience and prayed, "Until death, I will dedicate myself to the Unification Church." When I lectured to her, she completely went into the spiritual world and didn't sleep at all for three days. Afterwards, fear of persecution never caused her to waver.

Her husband had heard the Divine Principle previously. He was almost eighty years old but still proud. He told



In 1986 in Alaska Father (c.) and Rev. Oyamada (l.) fish. "I understood that the heart of the lecture of restoration is Father himself, his life."

his wife, "That guy has almost the same knowledge as I do. You can go." That is the attitude with which he had allowed his wife to attend the seminar. His wife's response was completely different. For her, Divine Principle was so wonderful—

a heavenly truth.

When the wife went back home, the minister was jealous. "What happened between you and that guy?" he demanded.

He was nearly

eighty years old and suspicious. The wife was over seventy years old, and I was less than thirty at that time. Still the minister suspected that there was some kind of love relationship between her and me, because she was not behaving like a regular grandma but was alive and fresh.

We consider the Divine Principle knowledge, but we are still lacking heart, especially with regard to the history of restoration. Once I prayed to God, "Father, please show me what Your heart is really like." Not receiving any good answer, I went to sleep.

In the early morning I woke up. Suddenly, in the doorway Father appeared spiritually and came into the room. At that instant I understood that the heart of the lecture of restoration is Father himself, his life.

Father has advised us: "If you want to know the background of the Divine Principle, pray." Once I asked a kind of non-sense question to Father. It was 1969, and

being a CARP leader I had been invited to the Korean CARP convention in Haeinsa, a famous Buddhist temple in South Korea. After the convention, we were invited to Chong Pyun Lake. There I asked Father, "Can you write the Divine Principle so that it becomes easier to understand?" Father's answer was, "What are you talking about? Thinking like this about Unification Thought is okay, but not about Divine Principle. Divine Principle is not human knowledge. You don't know the spiritual background of Divine Principle. You should pray to know the depth of the background of Divine Principle. You should pray, ideally at midnight. Pray about the Divine Principle lectures to the spiritual world and to God Himself. You can receive an answer."

From that time on, at least once or twice a month we had midnight prayers. We had so many experiences. We prayed especially about restoration—from Adam's family, Noah's family, Abraham's family, Jacob's course, Moses' course, Jesus' course and then True Parents' course.

We would pray and receive Father's words in answer from the spiritual side. We would realize how much grief Heavenly Father must have felt at the time of Adam and Eve's fall. We would realize His patience and heart at the time of Noah. We felt God's anxiety when He asked Abraham to sacrifice his beloved son, Isaac. We prayed about Sodom and Gomorrah, about Jacob and his lonely fight in the wilderness. Then came Moses and Jesus Christ.

Whenever we lectured, the spirit world

PHOTO: COURTESY OF HIDEO OYAMADA

was always with us. Especially when we lectured on Jesus Christ, Jesus' spirit was always with us. Whenever we lectured about Father, Father's spirit would come. I was a humble little guy, just a single person, but when I lectured, I felt I was representing the highest truth, Divine Principle.

Renewed confidence in the Principle

Before Father came to Japan, I always had the feeling that the explanations contained in the Divine Principle were not enough. I felt I needed additional explanation of the truth; otherwise, I could not stay in the Unification Church. I was searching. Then I had a dream. I dreamed that Father had come to bring us a new kind of Divine Principle workshop. That was like life and death for me.

When Father came to Japan in 1967, I met President Hyo Won Eu for the first time. He had put the entire Divine Principle in his brain. He had memorized everything in Divine Principle, from the introduction to the end, including the Second Advent. President Eu had a difficult physical condition, but when he spoke to our Japanese members he forgot everything about his situation. He talked as if he were reading the *Divine Principle*. It was as if Father was sitting in the room with us, just like he is now.

When I prayed about the contents of President Eu's workshop, I had a completely new understanding of the truth. I was so moved, I just cried and cried. Throughout President Eu's teaching, I was just crying. Beyond the valley of tears, there was Father's warm heart. Then I realized: indeed, I can still continue in the Unification Church.

During the same workshop, I was told, "Oyamada, you must lecture in front of Father, President Eu, and Mr. Young Suk Choi"—all of them world-famous lecturers. That was the first time I gave the introduction lecture in front of Father. I was afraid but grateful at the same time. To have lectured in front of Father became a source of great power for me. After that, I wasn't afraid of anyone—because I had lectured in front of Father! No matter how important the people in my audience were, I could be confident—because I was representing Father! When I gave lectures, it was not I that was talking; it was Father. Father's spirit would come into me.

Prior to that time, I would feel a lot of anxiety before beginning the lecture, a lot of confidence during the lecture, and a loss of confidence at the end. After being trained by Father, my attitude changed completely. I realized that on my own, I



Rev. Oyamada (second from l.-back row) on a tribal messiah tour at the Little Angels School in March 1991. His elder brother, two nephews and sixteen of his home church couples were in last summer's blessing.

had nothing to be proud of, but I was always proud of Father, and Heavenly Father. The best lectures I have given do not come from myself. This is a common experience. In fact, I am the one who learns the most from my own lectures.

I recall my first lectures to ministers. From a human point of view, I was lacking in knowledge and experience. How could I, an inferior person, lecture to a superior person? Then I would think, "Oh, it's not me who will give this lecture. Father will."

Before a lecture, I would simply pray and ask, "Heavenly Father, what is Your intention this time? What is the theme for this minister, this professor, this public official?" Once I got the theme, I would keep it throughout the entire lecture. That is how I would give my lectures and sermons.

When I first started giving sermons, I was not a good speaker. As soon as I approached the podium, I would be overcome by fear and forget everything I had prepared. Finally I would just stop speaking. I never imagined I could overcome that terror. I believe that God gives wonderful abilities that we could never develop in the satanic realm.

Finding our future

Following that time, I gave many lectures and visited America. At that time my eyes were turned mostly to Europe. My goal was first to acquire some background in English, then in French—but mostly I studied German philosophy and theology. The United States seemed shal-

low to me, just like scientific technology.

In 1973, Father called a group of us to be lecturers and staff for the International Leadership Seminar, to be held in the United States. When we flew into Anchorage, we could see the terrain, the city and the seashore. Suddenly the thought came to me: "This is my land." I was reminded of the words of the famous song *Exodus*: "This land is mine, God gave this land to me." Then I realized that America is my land!

After the lectures were over, we visited many places. I was so grateful. I recalled my life plan made when I was fourteen years old. I had planned to study until the age of thirty and then involve myself in real action. I wanted to go on a world tour to test whether my study had been true or not. Until that time, I hadn't had a chance to do that. However, Father gave us a chance to make a world tour on the way back to Japan. I wanted to know the good and bad points of the United States. Then we went to England, France, Germany, Italy, Greece, Cyprus, Egypt, Israel, Iran, India, Thailand, Hong Kong, and finally Japan.

Father has said that the world could be divided into three parts. Japan along with Asia as a whole, have a common destiny and will be modernized in five or ten years. The present is represented by the United States, England, France and Germany. By observing these countries, we can know what direction Japan should go. The past is represented by Italy, Greece, Egypt and Israel, while India represents our future.

My honest feeling then was that the world had no real hope. There was only a small candlelight far, far away. That was the light of Jesus Christ. I saw the misery of people in England and many other places and the foolishness of their political leaders. Their only small hope was Jesus Christ. Then I felt, Father is, indeed, the Lord of the Second Coming. That was my impression.

I had sought to understand Jesus Christ, but I could not find the answer through Christian theology. However, through Father's sermons, I could understand many things right away.

I especially remember the first time Father visited us in Japan, in 1965. The first time Father spoke to us then, I felt he was embracing the whole universe. I had never seen such tearful, serious prayers. Father would just cry, cry, cry.

On the following day, Father spoke about Jesus Christ. At that time, Father never spoke about himself. If you read Father's sermons from that time, you'll see that he spoke only about Jesus Christ. Every night I read some sermon by Father—with a big, loud voice—and I notice that Father's sermons from that time always centered on Jesus. Actually, the best way to come to know Jesus Christ is to know Rev. Moon. Later I realized that the incarnation of Jesus Christ is Father. Ultimately, I recognized that Father is a thousand times greater than Jesus Christ.

Personal meeting with Father

I learned that whenever we meet Father, he can always understand our heart. When I was selected to be acting president of Japan, I was just thirty years old. Right about that time, most of the

**Now my prayer is
always to fulfill my
portion of
responsibility.**

Japanese members went to Korea for two weeks. To me, however, Mr. Kuboki said, "You will stay and wait." I replied to him, "I must know Father's direction. Otherwise, how can I be responsible for Japan?" Mr. Kuboki, however, said, "You will stay and wait." Then I thought, "One day I want to meet True Parents, and I want to know what my mission is, what attitude I should have. However, I will wait." At that time, I would often pray, "Heavenly Father, please give me a chance to spend one whole day alone with True Parents."

Then the *Hikari mota* accident hap-

pened, and I was called to Korea the next day. We arrived in the evening at the training center at Soo Taek Ri. Father was so busy, but he said I could stay. The next day I was to go back alone. I woke up very early, at five o'clock. I could hear the engine of a car arriving. Father shouted, "Where is Oyamada?" "I am here, Father." "Have you had breakfast yet?" "Not yet, Father."

"Come, let's eat together."

Then Father said, "Where shall we go?"

At that time

Tong Il Indus-

try was still in Soo Taek Ri, and just across from it there was a small sports field. Father was making air rifles. He was working all the time.

Father began to talk to me about factual things, "How old are you now?" "I have just become thirty years old, Father." Then he said, "Oh, thirty is the year of Jesus Christ, culminating with the cross. So you are a Christian. Your mission is to Christianize the Japanese people. You should know the good points of Christianity and teach them to the Japanese members, so they can learn how to indemnify Jesus' course." Suddenly Father stopped speaking. I wanted to hear more. Father spoke only fifty percent. I wanted to know the other fifty percent, but Father stopped. Then I felt, "Ah-ha, Satan's listening. That is my portion of responsibility."

After that, I knew that Father is everything. My problem is that, whenever I see Father, I am so far away. Whenever I lecture, I am representing Father and Father's spirit, but substantially, when I see Father, I feel so sorry I am so small!

For me, Father is everything and I am nothing. I owe so much to him. I am so grateful to Father.

One side of my wife Noriko is too masculine; she is a self-determined person. But another side of her is so gentle, so feminine, so interesting—an amazing lady. Now I have fallen in love! [applause] Father always scolds her. However, my wife has changed so much recently. That gives me hope, and I feel like saying, "Father, not too much please. She is changing!" Father's expectation for each of us is very high. That for me is so precious.

Now my prayer is always to fulfill my portion of responsibility. When I was a freshman at the university, sometimes I expected that I would always live in celibacy, that marriage was just sin. Sometimes, I thought I should just seek the truth, and other times I thought I should

marry and have children.

Now I feel my individual salvation has been completed, my prayer of long ago has been completely fulfilled. I had actually forgotten about my prayer at the age of fourteen, but Heavenly Father and Father never forget. Heavenly Father has already given me the answers I was seeking. I have received some grace in

Father told me, "You should know the good points of Christianity and teach them to the Japanese members, so they can learn how to indemnify Jesus' course."

advance; but now my mission, my portion of responsibility, still remains—that is my problem.

Future missions

I feel that I must always follow Father. So many public missions still remain, especially as a tribal messiah. In the 30,000 Couples Blessing, my elder brother was blessed, two nephews of mine were blessed, and sixteen couples from my home church area were blessed—but there are so many more yet to be reached.

Since September 1991, my position has changed. Father has assigned me to the World Mission Department, under Rev. Chung Hwan Kwak. For three months I worked on that mission. This mission is actually my most fervent desire. This desire started in 1975, when Father came to Japan right after the 1800 Couples Blessing to speak at the Budokan Hall. At that time, Father chose one hundred twenty mission lands, and missionaries were selected by lottery. I especially remember Father's lottery. Father chose one hundred twenty people. Then Father showed me how to assign them. I was to count the names by fours: one, four, eight, and up, and assign them to the mission lands counted as one, two, three, and up. That was Father's special way to assign by lottery.

At that time I felt a lot of responsibility. Father had sent my elder brothers, or my younger brothers, to mission countries. I should have visited your countries, one by one. Wherever there was even a single missionary, I wanted to go there—and I was looking for a chance to do that. Yet, I couldn't do it.

I was so grateful to get this new mission at the World Mission Department. I felt, "Oh, now it's my chance. I can finally visit the mission countries." My ability is not very much, but this is my desire. Thank you very much. ■■■

The Peters' Long Search

Where in the World is the True Parents' Church?

Testimony of an *Aussiedler* Couple

by Toni Spari
Essen, Germany

As we prepare couples for the blessings coming, this story is especially remindful of how many people have lived their whole lives actively searching and faithfully waiting for the Messiah. In our witnessing we may encounter such a couple, and they may be older now, but be solid-gold hearted blessing candidates. Aussiedler is a word for people whose ancestors moved to czarist Russia in the eighteenth century from Germany and now the aussiedler or returning descendant has come back to Germany.

IN April 1993, I visited Paul and Anna Peters here in Detmold. They had many questions about the Principle that I tried to answer as well as possible. On previous visits, they had told me something of their lives. Mr. Peters always emphasized that he had been searching for the highest truth his whole life—and now he has found it. He says because he does not know of any other truth that is higher than the Principle, it is absolutely clear to him that Rev. Sun Myung Moon is the Messiah.

Yankee Stadium and Father

Here is their extraordinary life story. In their Kyrgyzstan hometown, Mr. and Mrs. Peters knew a Russian couple, the Prorotechenkos, very well. The Prorotechenkos made plans to move to Israel in 1975 because they believed that Jesus would return to Jerusalem, as the Bible says. Because this couple was not from a Jewish background they made friends

with people who were, some of whom were allowed to go to Israel at that time. In this way the Prorotechenkos managed to leave the country. On their journey to Israel they were stopped in Vienna because they were not Jews. The Austrian officials sent them to Rome; and although they really did not want to return to Kyrgyzstan, they did not want to stay in Rome either.

The religious texts of their Christian denomination stated that the Messiah also could arrive in Philadelphia, Pennsylvania, in the United States. They met some members of this “Philadelphia Church” in Rome, but the Prorotechenkos experienced rejection because their religious beliefs differed from the ones the Philadelphia Church members had.

The Prorotechenkos decided to go to New York, and the Italian officials allowed them to leave. Though they were over

seventy years of age they found some menial work and a small apartment there. It was just at the time of the Yankee Stadium Rally when they were contacted on the street and invited to the bicentennial celebration. Because they did not speak English, an American sister from Russia translated for them. Father’s speech was so powerful that they really knew

that this was the man they had been searching for—the Lord of the Second Advent.

Soon after Yankee Stadium, the Prorotechenkos had the opportunity to meet Father in person. On this occasion both of

Father explained to them that the holy scriptures have passed, and now there is a new law, the Divine Principle.

the Prorotechenkos bowed and Paul Prorotechenko kissed Father’s feet. He showed several holy scriptures of their Christian denomination to Father and told him—how desperately they had been searching for him. Father explained to them in a calm voice that the Bible and other holy scriptures have passed, and now there is a new law, the Divine Principle.

Testimonial letter

Mr. Prorotechenko died soon after that meeting, and a few years later his wife did also. Before they went to the spiritual world they reported all these experiences by letter to their friends Paul and Anna Peters, back in Kyrgyzstan. Miraculously most of the letters reached them, despite heavy censorship. The Peters felt that the statements in the letters were true and they found confirmation in the scriptures of their faith [they are Jehovah’s Witnesses]. They also consulted the Bible, where they received confirmation that the Messiah must come from the East. It was only through these letters from the Prorotechenkos that the Peters came to learn about True Parents and our church. These letters gave them enormous power to endure the tough



Paul and Anna Peters searched for the returned Christ through many years of communist persecution. As a UTS graduate pioneered Kyrgyzstan “all their tears turned to diamonds.”

times.

The Peters' life had been very severe. They went through incredible hardship and suffering. At the time Stalin was in charge of the Soviet Union, Anna Peters' parents were killed by being thrown to wild wolves, and many brothers and sisters in their faith were killed by the KGB. Despite restrictions, they passed on handwritten books of faith from person to person, even endangering their lives to do so.

Home country and blessing

After the fall of communism two of the Peters' children and several friends came to Germany; therefore, the Peters also wanted to come. Mr. and Mrs. Peters settled in Detmold, where many of their friends lived. For two years they searched for our church asking at all the churches and religious communities for the "Moon church." However, everyone they asked said that they did not know of such a

church, but invited the Peters to stay with their congregation.

Our Korean brother, Ok Chong Choi, had lived in Frankfurt for several years. About a year ago he went to Kyrgyzstan following his Unification Theological Seminary training. This was where the Peters had lived previously. Ok Chong was successful in his witnessing and quickly found many members. The first one was an older lady who was a friend of Mr. and Mrs. Paul Peters. She quickly wrote them of her encounter with Ok Chong Choi. In response the Peters invited this sister to Detmold, paid for her travel expenses, and gave her a large part of their savings in order to promote the mission in Kyrgyzstan.

Through this sister, Mr. and Mrs. Peters received the *Divine Principle* book in Russian as well as the address of the headquarters church in Frankfurt, Germany. Now, they are eagerly studying the Princi-

ple and they want to be closely connected with us. They often come for Sunday service in Kettwig. When Mr. Peters first saw the photo of True Parents in our living room, he could not suppress his tears and made a full bow in front of it. We showed them the video tape of the Blessing of the 30,000 Couples and both were deeply moved. Although Mr. Peters is already seventy-seven years old, his greatest desire is to receive the blessing with his wife. He really wants to wear the blessing ring very soon.

Mr. and Mrs. Peters both participated in a three-day workshop in Schmittgen May 29-31, a seven-day workshop June 21-27, signed full membership and are otherwise preparing. ■■■

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Day of Liberation...

pleted Testament Age.

After World War II, God expected Christianity to welcome and unite with a young preacher, Sun Myung Moon. Unfortunately, people did not understand. They sent him to jail, and the world became divided. Now forty tedious years of suffering have passed. Christianity had the mission of the bride. Two thousand years ago, Judaism could not unite the people of Israel with Jesus, and he was crucified. Mary, who represented fallen Eve, bore some of the responsibility for that. Now Mother has reconciled Father with Cain and Abel. She was received in America, England, France, Germany, Italy and Japan. In all fifty states Mother was unanimously received. Today we are celebrating the declaration of True Parents.

Day of liberation for America

As Americans, you can celebrate the liberation from forty years of tedious, suffering, indemnity conditions. Father has blessed you. You are now forgiven and restored to the mission you were given forty years ago. Today is the day of liberation for America from the providential viewpoint.

Even though I have a Korean passport, my mission is in America, and every time Father scolded Americans, I felt pain. Now, I myself am liberated from that burden. America is a beautiful country, so why have we been suffering? We have been suffering because we failed forty years ago. This country has been declin-

ing, but today is a new day for America. America should change its direction, because its people have united with Father. It will no longer decline. It is a proud day for you.

Senior members in America know how much American members and the American church have suffered in the past. More than a hundred mayors gave proclamations and more than thirty legislators wrote letters of support. Political leaders competed to send letters and plaques. It created a great sense of reconciliation.

Who of us could have stood in Mother's position in that room on Capitol Hill? Me? Forget it. You? Everybody would just laugh and leave.

Day of liberation for Christianity

Christianity has now been liberated. Christianity united with Mother and respected her, fulfilling its role as bride. I won't blame Christians anymore because they have welcomed our Mother and our Father. On this day all Christianity is restored.

In Divine Principle lectures, the Jewish people are accused and established Christianity receives no praise. Established Christians sent Father to prison and they are always attacking us.

An unforgettable aspect of Mother's tour was the support from Interdenominational Conference for Clergy ministers. I will share two examples. In Richmond, Virginia, a representative of the Southern Christian Leadership Council gave an award which read: "We thank God for inspiring you to establish the Unification Church." I couldn't believe it!

The Interdenominational Christian

Community of North Carolina offered Father and Mother a plaque which read: "In appreciation for your sacrifice in shouldering the burden of Christ in this sinful age, and for your course of restoring the God-centered family and demonstrating the example of True Parents." I don't know if this minister understood the real meaning of True Parents or not, but he knows that Father is God's most beloved son.

Mother could not stop crying when she talked about Jesus' life. Afterwards she said, "Really I couldn't control it. My stomach felt like Jesus must be liberated as well. Since he is witnessing to True Parents, Christianity should witness to True Parents as well.

I have witnessed Mother's power. I understood the importance of Mother's role in a theological sense, but in her speeches I could see it with my own eyes. I saw her reconcile the Unification Church and Christianity. We don't fight them, but they always attacked us. This time, Christian ministers came and prayed for all kinds of blessing on the Unification Church movement. Ministers gave awards to Mother. These were amazing changes.

Two thousand years ago, the New Testament Age started in the midst of suffering and tears. We are starting the Completed Testament Age filled with a glorious, hopeful vision, because we have True Parents. Christianity is liberated. This is the day God longed for six thousand years ago. This is the day of liberation of God, Christianity, Jesus, and America. ■■■

[Edited for Today's World.]

There is one women's tree. Mother is the central root and central trunk. Satan has a deep root, but Mother's root is deeper. If you connect with that, growing will be no problem. For the first time, the world's women are connecting with my teaching. All women ultimately need to connect with Mother. Their lines are thin and they need to connect with Mother's big line. Women all over the world connect to the Women's Federation for World Peace. It is the most powerful women's organization in history, because it connects the providential viewpoint to women's organizations.

Reverend Sun Myung Moon

August 1, 1993